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DEPT-01 RECORDING \$25.50 T40011 TRAN 5743 02/26/97 13:17:00 \$1803 \$ KP #-97-130391

STATE OF ILLINOIS

COUNTY OF COOK

SUBORDINATION

WHEREAS, Hieroch Morgan and Melody Morgan, husband and wife, hereinafter referred to as "Borrowers", are presently indebted to the U. S. Small Business Administration, an agency of the Government of the United States of America, hereinafter referred to as "SBA", as evidenced by that certain promissory Note executed by said Borrowers in favor of SBA dated September 23, 1993, in the original principal amount of \$16,799.00; and.

WHEREAS, the said Note is secured by, among other things, that certain Mortgage executed by said Borrowers in favor of the Administrator of the SBA dated December 6, 1993, and recorded as Document No. 93991884, in the office of the Recorder of Cook County, Illinois; and,

WHEREAS, said Borrowers are desirous of obtaining an additional loan in the amount of \$86,508.00 from Country Home Loans, Inc., hereinated referred to as "Lender", for the purpose of refinancing Borrowers' first mortgage; and,

WHEREAS, the Lender requires the Borrowers to secure said loan with a Mortgage on the real estate herein described, to wit:

LOT 25 AND LOT 26 (EXCEPT THE NORTH 15 FEET OF SAID) OT 26) IN BLOCK 10 IN GEORGE AND WANNER'S RESUBDIVISION OF BLOCKS 10 AND 17 OF CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and further requests that SBA subordinate its Mortgage to that Mortgage having been taken or to be taken by said Lender; which said Mortgage is recorded as Document No.______

NOW THEREFORE, in and for good and valuable consideration, and in order to induce said Lender to make said loan to said Borrowers, SBA does herewith **subordinate** its Mortgage, to that Mortgage taken or to be taken by the Lender, which secures said loan.

IT IS EXPRESSLY AGREED AND UNDERSTOOD, HOWEVER, that neither this Subordination, nor anything contained herein shall in any wise alter or affect the validity of the Mortgage or the amendments thereto of SBA first mentioned herein, or the lien on the real estate so subordinated herein, or any of the other collateral securing the indebtedness of the Borrowers to the SBA.

IT IS FURTHER EXPRESSLY AGREED AND UNDERSTOOD that this Subordination is to extend only to the amount of the current loan made to the Borrowers, for the purpose or purposes expressly set forth herein; and will not be valid for or extend to any future advances by Lender to Borrowers, on the Note evidencing Lender's loan. This clause, however, is NOT intended to prevent or inhibit advances by Lender for expenses incidental to the preservation of its collateral, protection of its security interest, collection of its debt, and/or the like.

IN WITNESS WHEREOF, the Administrator has caused this Subordination agreement to be executed by Don Lester, Supervisory Loan Specialist, Birmingham District Office of the Small Business Administration pursuant to the delegation of authority as set forth in 13 C.F.R, §101 et seg., at Birmingham, Alabama on February 13, 1997.

PHILIP LADER, ADMINISTRATOR

C/O/A/s

Supervisory Loan Specialist

STATE OF ALABAMA

COUNTY OF JEFFERSON

i, the undersigned, a Notary Public in and for said County in said Strite to hereby certify that Don Lester, whose name as Supervisory Loan Specialist, Birmingham District Virice, Small Business Administration is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, in his capacity as such Supervisory Loan Specialist, with full authority, did execute the same voluntarily for and as the official act of the Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on February 13, 1997. M. Bearing.

My Commission expires: November 15, 2000.

IN WITNESS WHEREOF, the undersigned parties have consented to the contents, terms and conditions of this Subordination, this	
(Bank's Seal)	Country Home Loans, Inc.
COUNTRYWIDE HOME LOANS, INC 8830 - B SOUTH CICERO AVENUE OAK LAWN, IL 60453	
Attest:	as its FOAN Sproutist
Ox	Borrowers:
	the soft livering
	Herbert Morgan
9	Melody Morgan
	Melody Morgan
STATE OF ILLINOIS	
	7
COUNTY OF COOK	
I, the undersigned Notary Public in and for said County, in self. State, do hereby certify that husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, they did execute the same voluntarily on the day the same bears date.	
Given under my hand and notarial seal,	this May of February 1997.
My Commission expires:	Jan - With
This instrument prepared by: John Ben Bancroft, Center Counsel Disaster Home Loan Servicing Center Small Business Administration	Notary Public
2121 8th Avenue North, Suite 200 Physical Birmingham, AL 35203-2398	CAN CAN STATE BEEN STATE OF ST

Property of Cook County Clerk's Office

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