

UNOFFICIAL COPY

97130335

PREPARED BY:

INTERCOUNTY TITLE

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

51478215 PAC (3)

LOAN NO. 13-3314

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1169 02/26/97 09:11:00
#5960 : JW * - 97 - 130335
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23⁵⁰

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 5, 1997

ARTURO ORTIZ, SR. AND ADRIANA ORTIZ, HUSBAND AND WIFE; SANDY ORTIZ, SINGLE NEVER MARRIED; ARTURO ORTIZ, JR., SINGLE NEVER MARRIED
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

THE SOUTH 1/2 OF THE WEST 1/2 OF LOT 8 IN BLOCK 2 IN FIELD AND
MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2
OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN #: 13-21-400-039 VOLUME: 348

COMMONLY KNOWN AS: 5056 WEST EDDY STREET CHICAGO, IL 60641

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

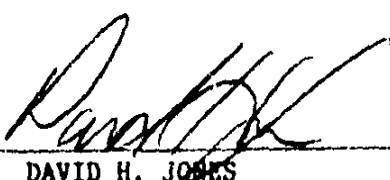
AO 20
40 40

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Property of Cook County Clerk's Office

97130:35

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By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

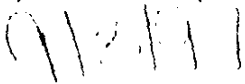
On **FEBRUARY 5, 1997** Before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

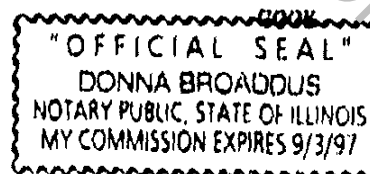
known to me to be the **VICE PRESIDENT**
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.


Notary Public

My Commission Expires





(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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