

# UNOFFICIAL COPY

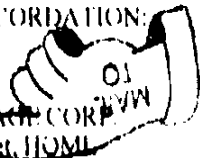
97130375

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:

LOAN # 6319792

POOL # \_\_\_\_\_

PROVIDENT MORTGAGE CORP.  
114 East Lexington Street, HQML  
Baltimore, Maryland 21202



25-50  
2200  
P

This form was prepared by: KAREN E. FOX tel no: 630-955-0100  
address: 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

\$22.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is  
114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202  
does hereby grant, sell, assign, transfer and convey unto

PROVIDENT BANK OF MARYLAND  
114 E. LEXINGTON ST HQML  
BALTIMORE, MD 21202

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 1171 02/26/97 10:54:00  
#6006 : JW \* - 97 - 130375  
COOK COUNTY RECORDER

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated  
February 19, 1997, made and executed by  
JOSEPH PALERMO

~~LAWYER TITLE INSURANCE CORPORATION~~

to and in favor of PROVIDENT MORTGAGE CORP.

T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property  
situated in COOK COUNTY County, State of ILLINOIS  
5829 S. NASHVILLE AVE., CHICAGO, ILLINOIS 60638  
and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of  
One Hundred Five Thousand and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page no. \_\_\_\_\_ (or as  
recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY  
County, State of ILLINOIS, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

(# 97-00486 (7/20/2)

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
February 19, 1997

*David L Hardin*

Witness DAVID L HARDIN  
CLOTHING SPECIALIST

PROVIDENT MORTGAGE CORP.

By: *Sandra R Klem*

SANDRA R. KLEM  
WHOLESALE REGIONAL MANAGER

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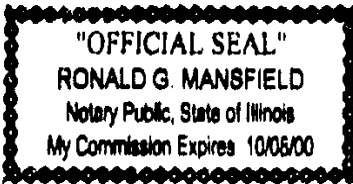
I CERTIFY that the correct name and address of the written-named Assignee is

**PROVIDENT BANK OF MARYLAND  
114 E. LEXINGTON ST HQML  
BALTIMORE, MD 21202**

STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 19th day of February, 19 97, before me, the subscriber, personally appeared SANDRA R. KLEM, WHOLESALER REGIONAL MANAGER of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.

*Ronald G. Mansfield*  
NOTARY PUBLIC **RONALD G. MANSFIELD**  
My Commission Expires: **10/08/00**



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-00486

**LEGAL DESCRIPTION:**

The South 30 feet of the North 90 feet of Lot 8 in Resubdivision of Block 55 of Frederick H. Bartlett's Fourth Addition to Bartlett Highlands, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 18, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

19-18-228-017

Property of Cook County Clerk's Office

97200875

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971200275

Property of Cook County Clerk's Office