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Recording requested by and
When recorded, return to:
RCG, INC.
505 San Marin DR., #110A
Novato CA 94945



DEPT-01 RECORDING \$27.50
140015 TRAN 1000 02/26/97 11:24:00
13487 : CT *-97-130676
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

EMC Loan No : 1341080
Former FHA Case No : 1313903070(Y)

97131676

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 222 W. Las Colinas Blvd., #600, Irving, Texas, 75039, does hereby grant, sell, assign, transfer and convey unto State Street Bank and Trust Company, as Trustee for the benefit of Holders of Bear Stearns Mortgage Securities Inc., Mortgage Pass-Through Certificates Series 1996-6 (herein "Assignee"), whose address is 225 Franklin Street, Boston, Massachusetts, 02110 all beneficial interest under a certain mortgage dated 4/25/85, made and executed by Borrower(s):

Wayde A. Smith and Mary H. Skryp-Smith, husband and wife

De Ren 965975 84

to and in favor of Universal Mortgage Corporation given to secure payment of \$60900 which Mortgage is of record in:

Book/Volume/Reel/Liber No.
Page Number
Instrument/Document No.
Certificate No./Other Reference No.

DEPT-01 RECORDING \$27.50
140015 TRAN 1066 02/26/97 11:26:00
3-32350-3602 : CT *-97-131676
COOK COUNTY RECORDER

Tax/Map/Parcel Reference # (if required for recording): 16-17-331-019
Township/Borough (if required)
Property Address: 1106 S Austin St
Oak Park, IL

97131676

further described by legal description, hereby attached and incorporated by reference as Exhibit 'A' which was recorded on 4/26/85 in Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

27.50

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10/10/10

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7, AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING." THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/08/96.

WITNESS:

EMC MORTGAGE CORPORATION, A
DELAWARE CORPORATION


Sally V. Barcelona

By: 

Name: Janan Weeks

Title: Vice President

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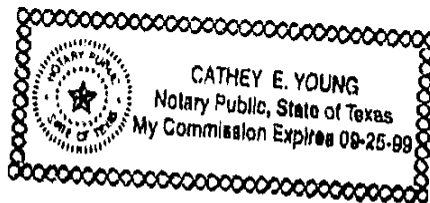
Page 3-Assignment for EMC # 1341080

State of Texas
County of Dallas

On 10/08/96 before me, the undersigned Notary Public in and for said State, personally appeared Janan Weeks, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Cathey E. Young
Notary Public: Cathey E. Young



My Commission expires: 09/25/1999

Prepared by: S. Richardson

RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200(ct, in, il, oh, ok, ni, nj-
Y/N/N/Y/N/Y/B03)

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EXHIBIT 'A'

ILLINOIS, to wit: 16-17-331-019

LOT 10 (EXCEPT THE EAST 7 FEET TAKEN FOR WIDENING AUSTIN AVENUE) IN
BLOCK 16 IN AUSTIN PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRIN-
CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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7/1/2013

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