

# UNOFFICIAL COPY

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12/02/96  
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Prepared by and return to:  
BRODERICK J. CLARK  
NAVY FEDERAL CREDIT UNION  
820 FOLLIN LANE

VIENNA, VA 22180

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
STOCKBRIDGE C SPENCE JR CAROL J SPENCE

to NAVY FEDERAL CREDIT UNION

and thereafter assigned to NAVY FEDERAL CREDIT UNION

dated April 22nd, 19 96, calling for the original principal sum of \_\_\_\_\_

TWENTY FIVE THOUSAND DOLLARS AND 00/100 dollars  
( \$ 25,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 96-460852, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, LOT 27 IN BLOCK 41 IN WINSTON PARK NORTH WEST, UNIT NUMBER 3, BEING A  
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
to wit: PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962, AS DOCUMENT  
NUMBER 18480176, IN COOK COUNTY, ILLINOIS, PARCEL #02-13-105-027

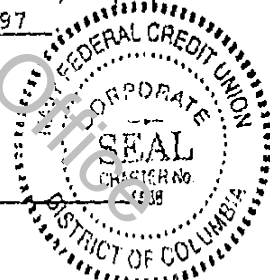
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 28th day of January, 19 97

NAVY FEDERAL CREDIT UNION

Corporate Seal

By Susan J. Kihl  
SUSAN J. KIHIL  
Its ASSISTANT TREASURER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of VIRGINIA

County of FAIRFAX

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of January  
19 97, personally appeared SUSAN J. KIHIL

ASSISTANT TREASURER

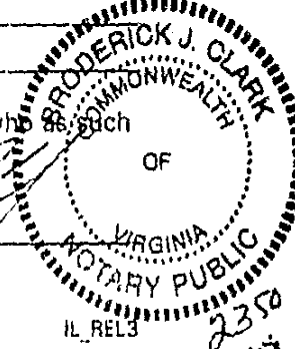
of NAVY FEDERAL CREDIT UNION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

**MY COMMISSION EXPIRES APRIL 30, 2000**

My commission expires: \_\_\_\_\_

Broderick J. Clark  
Notary Public  
BRODERICK J. CLARK



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8/1/97

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50

T#0013 TRAK 0807 02/26/97 08:37:00  
#6833 # DW \*-97-131722  
COOK COUNTY RECORDER

97131722