

97131915

AFTER RECORDING MAIL TO:

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Los Angeles, California 90071-2899
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(818) 796-1199 275,575-119



DEPT-01 RECORDING \$23.50
T#0003 TRAN 4268 02/26/97 15:14:00
#5934 + DN *-97-131915
COOK COUNTY RECORDER

Order No.
Escrow No.

SATISFACTION OF MORTGAGE

The mortgage executed by NBD TRUST COMPANY OF ILLINOIS, an Illinois Corporation as Trustee under trust Agreement dated March 3, 1986 and known as Trust No. 66-5392

to FORD MOTOR CREDIT COMPANY, a Delaware corporation dated March 27, 1990 and filed March 28, 1990 as document number LR3869264 and the Assignment of Leases and Contracts dated August 7, 1992 and recorded August 18, 1992 as document number 92612569 and the Financing Statement filed March 28, 1990 as document number 3869265 in the office of the County Records of Cook County, State of Illinois, together with the debt thereby secured, is fully paid, satisfied and discharged, upon the property situated in said State and County described in Exhibit A attached hereto and made a part hereof.

Dated: November 8, 1996

09-33-203-007
09-33-203-011

FORD MOTOR CREDIT COMPANY, a Delaware corporation
09-33-401-006
09-33-401-017
09-34-300-001

THOMAS R.J. BRACKEN
Authorized Agent

This instrument prepared by:

State of California

County of San Francisco

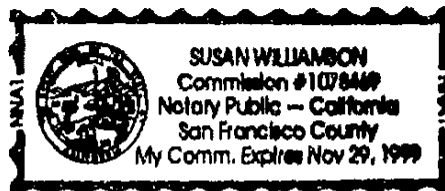
PRAIRIE TITLE
329 CHICAGO AVE.
OAK PARK, IL 60302
accommodation

On November 8, 1996 before me Susan Williamson

personally appeared Thomas R.J. BRACKEN
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Susan Williamson (seal)



PRAIRIE TITLE
329 CHICAGO
OAK PARK, IL 60302

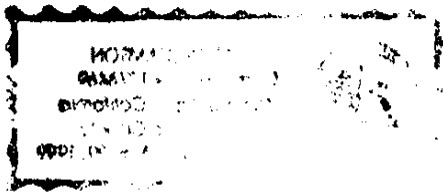
Property Located Withdrawn From
Treasurer # Doc # 7-39586
By

ILL 23-50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97131915



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EXHIBIT A

ORDER NO.: 1401 007609181 D2

PARCEL 1:

THOSE PORTIONS OF SECTION 33 AND SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 290.40 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 33; THENCE NORTH 88 DEGREES AND 34 MINUTES EAST 214.97 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES EAST 308.87 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES EAST 70.74 FEET; THENCE SOUTH 87 DEGREES 28 MINUTES 30 SECONDS WEST 392.70 FEET; THENCE SOUTH 87 DEGREES 33 MINUTES WEST 1,323.30 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33; THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS WEST 511.50 FEET; THENCE NORTH 87 DEGREES 33 MINUTES EAST 1,134.91 FEET; THENCE SOUTH 26 DEGREES 25 MINUTES EAST 184.73 FEET; THENCE NORTH 87 DEGREES 33 MINUTES EAST 106.51 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS OF SECTION 33 AND SECTION 34 AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 290.4 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 33, AFORESAID AND RUNNING THENCE NORTH 88 DEGREES 34 MINUTES EAST 214.97 FEET; THENCE SOUTH 24 DEGREES 20 MINUTES EAST 308.87 FEET; THENCE SOUTH 45 DEGREES 06 MINUTES EAST 70.74 FEET; THENCE SOUTH 87 DEGREES 28 MINUTES 30 SECONDS WEST 332.45 FEET TO THE CENTER OF THE RIVER ROAD; THENCE NORTHWEST ALONG THE CENTER LINE OF SAID ROAD 374.50 FEET TO A POINT THEREIN SOUTH 87 DEGREES 33 MINUTES AND 106.51 FEET WEST OF THE POINT OF BEGINNING; THENCE NORTHEASTERLY TO THE POINT OF BEGINNING,

AND ALSO EXCEPTING THAT PART THEREOF DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SECTION 33, 52.88 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTH EAST 1/4 THEREOF; THENCE SOUTH 87 DEGREES 33 MINUTES WEST 185.42 FEET; THENCE NORTH 180 FEET; THENCE NORTH 87 DEGREES 33 MINUTES EAST 164.29 FEET MORE OR LESS TO THE CENTER LINE OF RIVER ROAD; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID RIVER ROAD, 194.35 FEET; THENCE SOUTH 87 DEGREES 28 MINUTES 30 SECONDS WEST 60.25 FEET TO THE POINT OF BEGINNING, AND ALSO EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: AND ALL THAT PART THEREOF LYING WEST OF THE WEST LINE OF THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE AFORESAID SECTION 33, 52.14 FEET SOUTH OF THE SOUTHWEST CORNER OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 33; THENCE RUNNING EASTERLY 722.98 FEET ON A LINE PARALLEL TO THE SOUTH LINE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 33 PRODUCED FOR A POINT OF BEGINNING, THENCE NORTHWESTERLY 265.99 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 105 DEGREES 46 MINUTES 52 SECONDS TO THE LEFT OF THE AFORESAID EASTERLY LINE, EXTENDED TO A POINT OF CURVE; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE 261.92 FEET, SAID CURVE BEING TO THE RIGHT HAVING A RADIUS OF 2,739.79 FEET; THENCE SOUTHEASTERLY 555.04 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 167 DEGREES 19 MINUTES 47 SECONDS TO THE RIGHT OF THE TANGENT OF THE AFORESAID CURVED LINE, EXTENDED TO A POINT ON A LINE THAT IS 52.14 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33; THENCE WESTERLY 85.22 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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