INOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Tina M. Vandagrifft

BANC ONE MORTCAGE CORPORATION 132 E WASHINGTON ST SULTE 0402 INDIANAPOLIS, IN 46204



911082 JARY B BYERS 1 97131364

Crt Esc	
RELEASE OF MORTGAGE	
THIS CERTIFIES there portain mortgage a	xecuted by
GARY B BYERS	JOHN N CORBETT

to ASM FINANCIAL	BRRV CF5 , INC.
	BU TO BANC ONE MORTJAGE CORPORATION
dated June	3rd , 15 4, colling for the original principal sum of
	SAND FOUR HUNDRED FIFTY DOLLARS AND
00/100	dollars
(\$ 67,450.00	
and or Instrument #	, of the records in the office of the Recorder of
Cook	County, 14 ,more particularly described as
follows to wit:	

UNIT 5060-7E TOOETHER WITH TIS UNDIVIDED DERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5040-60 NORTH MARINE DRIVE COMDOMINIUM AS DELINEATED AND DEFINE IN THE DELARATION RECORDED AS DOC. 7 2264760 AS AMENDED OF SECTION B, TWP. 40 NORTH, RANGE 14, EAST OT THE 3RD PM. IN COOK COUNTY, IL

TAX ID# 14-08-407-022 1198

5060 MARINE DR N UNIT ET Commonly known as:

CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November

Ву DÉANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

MOPTGAME CORPORATION BANC

Clarks

1

VERONICA M THARP Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UNOFFICIAL COPY

Lete I be "

Property of Cook County Clark's Office

UNOFFICIAL COPY

911082 GARY B.BYERS

State of INDIANA)	
County of MARION)	
Before me, the undersigned, a N	otary Public in and for said County and	State this 6th day of November
19 %, personally appeared VE	RONICA M THARP	and
DEANNA L. BROOKS	, VICE PRESIDE	ENT
LOAN ADMINISTRATION OFFIC	ER	respectively, of
BANC ONE MORTGAGE CORPORA	LION	
who as such officers for and on	its behalf acknowledged the execution	of the foregoing instrument.
Witness my hand and Notarial So	981	
My commission expires:	L'HUHHH'	y Me Bellace
X	Notary Public	for the same and a second with second flow the second second second second second second second second second



CARMAN W LENEAR

NOTHER PUBLIC STATE CASINDIANA

(3) SHE OF M 6003

MY COMMISSION LAPARES MAYOR 15, 1999

977.37.66.