

H 9700216

FM3 #: 0000525288  
NAME: JOHNETTA G ROBINSON  
P/O DATE: 07/31/1996

AFTER RECORDING, FORWARD TO:  
STITT, KLEIN, DADAY & ARETOS  
121 S. WILKE RD.  
SUITE 500  
ARLINGTON HEIGHTS, IL 60005-

97132431

THIS INSTRUMENT PREPARED BY:  
MARIE GLASS  
FLEET MORTGAGE GROUP, INC.  
P.O. BOX 303  
11200 WEST PARKLAND AVENUE  
MILWAUKEE, WI 53201 96/630

DEPT-01 RECORDING \$23.00  
T0012 TRAM 4141 02/26/97 11:53:00  
6692 CG \*-97-132431  
COOK COUNTY RECORDER

Tax Parcel #: 26071000150000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

to MORTGAGE ASSOCIATES INC.

dated April 6th, 1971, and recorded on 01/12/1971 in Mortgage Record  
page, and or Instrument # 21369120, of the  
records in the office of the Recorder of COOK County, ILLINOIS  
more particularly described as follows, to wit:

LOT SIX (6) AND THE EAST ONE HALF (1/2) OF VACATED ALLEY LYING WEST OF AND  
ADJACENT THERETO IN BLOCK 4 IN ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION OF  
PARTS OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO.  
3, A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
9530 S. YATES  
CHICAGO, IL 60628

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 12 day of 11, 19 96.

By Michael J. Crimmins  
MICHAEL J. CRIMMINS  
Its VICE PRESIDENT

By Brenda A. Bement  
BRENDA A. BEMENT  
Its ASSISTANT VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

97132431

23.00  
M

# UNOFFICIAL COPY

FMG #: 0000525288  
NAME: JOHNETTA G ROBINSON  
P/O DATE: 07/31/1996

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of DECEMBER  
19 96, personally appeared MICHAEL J. CRIMMINS, VICE PRESIDENT and  
BRENDA A. BEMENT ASSISTANT VICE PRESIDENT and  
\_\_\_\_\_ respectively, of

ELMIRA SAVINGS & LOAN, F.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 1/27/98

Sylvia Hoover  
Notary Public

SYLVIA HOOVER  
Notary Public No. 4843270  
State of New York, Co. of Chemung  
Commission Expires 1/27/98

Property of Cook County Clerk's Office

97132431

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