

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.00
150012 TRAM 4143 02/26/97 14:42:00
\$6955 & CG *--97-132684
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THE STATE BANK OF COUNTRYSIDE A/T/U/T DATED 11-12-93 A/K/A TRUST # 93-1368 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 07 day of DECEMBER, 1995 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 95-017839 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

23.00
OK

PARCEL 1: LOT 51 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KRIEGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE TIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF A STRIP OF LAND FORMELY MARKED "DRIVE" (NOW VACATED) ON PLAT OF DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KRIEGH'S SUBDIVISION AFORESAID LYING BETWEEN THE NORTH PARCEL 1 AFORESAID AND THE SOUTH LINE 42ND PLACE NOW LOCATED THROUGH SAID BLOCK IN COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-04-129-022

Address(es) of Premises: 505 W. 42ND PLACE, CHICAGO, IL.

Witness _____ hand _____ and seal _____, this 01 day of OCTOBER, 1996.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

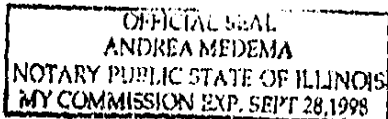
BOX 333-CTI

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN CREADEN, personally known to me to be the ASSISTANT TRUST OFFICER of State Bank of Countryside an Illinois corporation, and THOMAS BOYLE, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of OCTOBER, 1996.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

97132684

MAIL TO:

MIKE SULLIVAN
3316 W. 95th STREET
EVERGREEN PARK, IL
60805