

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

 **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

97132849

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ALBERT H. HOTWAGNER, AND, DIANE M. HOTWAGNER, HIS WIFE.....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 26TH day of DECEMBER, A.D. 19 92, and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 9299952 and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,


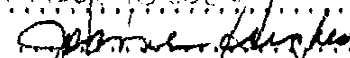
571 8938

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 24TH day of FEBRUARY, A.D. 19 97.....

97132849

BOX 335

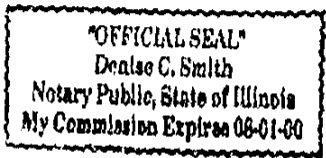
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

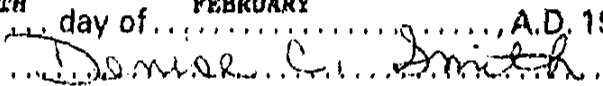
By:  ASST. VICE President
Attest:  ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.




GIVEN under my hand and notarial seal, this 24TH day of FEBRUARY, A.D. 19 97


NOTARY PUBLIC 

BOX _____

**Release of
Mortgage
BY CORPORATION**

TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHOULD BE FILED WITH
THE RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN
ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Marilyn Lyons* 2/19/97

LEGAL DESCRIPTION

LOT 8 IN BLOCK 2 IN LOEFFLER'S SUBDIVISION OF THE NORTHWEST
QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4715 WEST 12TH PLACE
CICERO IL 60650
PERMANENT INDEX NUMBER: 16-22-102-0-8-100

Property of Cook County Clerk's Office

64825116
REPLACES PAGE #