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WHEN RECORDED MAIL TO:

A. GIANNAKOPOULOS
9300 HAMILTON CT #C
DES PLAINES, IL 60016

Loan No. 0008647547

DEPT-01 RECORDING \$27.50

97132112

T#0008 TRAN 3583 02/26/97 10:02:00

#8931 # 2J *-97-132112

RELEASE OF MORTGAGE

COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 9300 C. HAMILTON CT., DES PLAINES
Permanent Tax No.: 09103000101087

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by CHICAGO TITLE & TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT, AUGUST 2, 1989 AND KNOWN AS TRUST NUMBER 1093355, to BANK OF BOURBONNAIS on August 17, 1989, and recorded in Document No. 89392413, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on February 8, 1995, which assignment is recorded in Document No. 5094235, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 4, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:


SHERI D. HALL, VICE PRESIDENT

By:

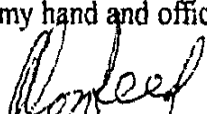

DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

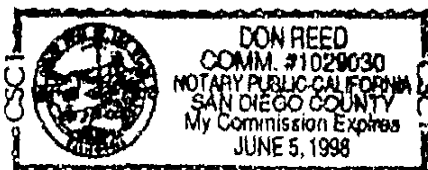
ATTEST: 

STATE OF CALIFORNIA
County of San Diego

On February 4, 1997, before me, DON REED, personally appeared **SHERI D. HALL, VICE PRESIDENT** and **DEBBIE BOLAS, ASSISTANT VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary's Signature



(Notary's Seal)

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10/27/97

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11/10/2012

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Parcel 1:

Unit No. 9300-C in the Hamilton Court Condominium as delineated on a Survey of the following described Real Estate:

PART OF THE NORTH $\frac{1}{2}$ OF THE SOUTH WEST $\frac{1}{2}$ OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT OF EASEMENTS RECORDED AS DOCUMENT 24693547 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25183472 OVER AND ACROSS A STRIP OF LAND, AS MORE FULLY SET FORTH IN EXHIBIT "H" ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

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