

UNOFFICIAL COPY

RECORDING REQUESTED BY
ADVANTA MORTGAGE CORP., USA

When Recorded Month To:

SIMON GUALPA
DIANA GUALPA
2076 N CAMPBELL
CHICAGO IL 60647

Loan No.: 2147189

DEPT-01 RECORDING \$23.50

T#0008 TRAN 3611 02/26/97 10:27:00

#8963 = B.J * -97-132143

COOK COUNTY RECORDER

97132143

State Of Illinois SATISFACTION

KNOW ALL MEN BY THESE PRESENTS that Advanta Mortgage Corp., USA, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	SIMON GUALPA AND DIANA GUALPA, HIS WIFE
Original Mortgagee:	NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated:	AUGUST 9, 1996
Date Recorded:	AUGUST 27, 1996
Book:	---
Page:	---
Document/Instrument #:	95656287
Property Address:	2076 N CAMPBELL, CHICAGO, IL 60647
Parcel ID No.:	13 36 225 046
County:	COOK
State:	Illinois
Legal Description:	THAT PART OF LOTS 100 AND 101 AND THE NORTH 4 FEET OF LOT 102 ALL TAKEN AS ONE TRACT LYING SOUTH OF THE NORTH 22.5 FEET THEREOF IN VALENTINE WOODS SUBDIVISION OF THE WEST 10 ACRES OF LOT 6 IN THE CIRCUIT COURT PARTITION OF 63.00 ACRES IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

97132143

IN WITNESS WHEREOF, Advanta Mortgage Corp., USA, by the officer duly authorized, has duly executed the foregoing instrument on January 26, 1997.

Advanta Mortgage Corp., USA*

STEPHANIE ADONA, ASST. SECRETARY

2353
B.S.

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Property of Cook County Clerk's Office

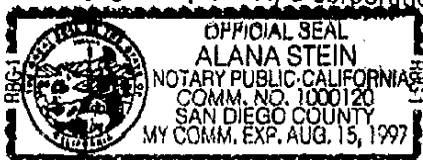
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*ASSIGNMENT TO BE RECORDED CONCURRENTLY HEREWITH

State of California)
County of San Diego}

The foregoing instrument was acknowledged before me this January 28, 1997 by **STEPHANIE ADONA, ASST. SECRETARY** of **Advanta Mortgage Corp., USA**, a corporation, on behalf of the corporation.



Alana Stein
ALANA STEIN, Notary Public
My Commission Expires: **AUGUST 15, 1997**

Prepared by: **ALS**

Advanta Mortgage Corp., USA
18875 W. Bernardo Dr.,
San Diego, CA 92127

(LAMC 103/99/EH)

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