UNOFFICIAL COPY

97132147

FIRST DEPOSIT MORTGAGE CENTER

P. O. Box 9120 Pleasanton, CA 94566

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 3614 02/26/97 10:29:00

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COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (ners)n "Lender"), DO HEREBY CERTIFY that a certain mortgage dated February 7, 1994, made by Duane L. Schwartzkopf and Tanaric L. Schwartzkopf, husband and wife in joint tenancy, to FIRST DEPOSIT NATIONAL BANK and recorded on February 14, 1994 as Doc. No. 94142311 in the office of the recorder of Cook County, in the State of Illinois, is with the notes accompanying it, fully part, satisfied, released and discharged.

Legal Description of premises: PLE ASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 24 25-410-022-0000

Address(es) of premises: 5856 West 126th Place, Alsip, Illinois 60658 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID FIRST DEPOSIT NATIONAL BANK hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Direct or of Operations, this day of January, 1997.

FIRST DEPOSIT NATIONAL BANK

BY:

THIS INSTRUMENT WAS PREPARED BY FIRST DEPOSIT NATIONAL BANK C/O Mortgage Processing 4900 Johnson Drive, Pleasanton, CA 94588

Recorder's Box No. Mail to:

> Tammie L. and Duane L. Schwartzkopf 5856 W. 126th Place

Alsip, IL 60658-3518

121896-07

White Clark's THE PROTECTION THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF WHOSE **OFFICE** MORTGAGE DEED OR OF TRUST WAS FILED

STATE OF CALIFORNIA

UNOFFICIAL COPY

COUNTY OF ALAMEDA

day of January, 1997 before me, Sophia Geiger, Notary Public, personally appeared Jack Gilmete, Director of Operations, On this da FIRST DEPOSIT NATIONAL BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

SOPHIA GEIGER Commission # 1081658 Notary Public -- California Alameda County omm Explies Dec 25, 1999 WITNESS my hand and official scal.

EXHIBIT "A":

LOT 154 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIF 3' NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK H, 2-000x

Ox Coot County Clerk's Orrice COUNTY, ILLINOIS. TAX #24-29-410 022-0000