

# UNOFFICIAL COPY

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IL

After Recording Mail to:  
CONTIMORTGAGE  
500 ENTERPRISE RD.  
HORSHAM, PA 19044

053 (7)

97132214

DEPT-01 RECORDING \$23.50  
1:0008 TRAN 3670 02/26/97 12:28:00  
#9037 # 23 #--97-132214  
address: COOK COUNTY RECORDER  
tel no: (312) 545-8739

This form was prepared by: **CREDICORP, INC.**  
4520 WEST LAWRENCE AVNUE, CHICAGO, IL 60630

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4520 WEST LAWRENCE AVENUE, CHICAGO, IL 60630 does hereby grant, sell, assign, transfer and convey, unto the **CONTIMORTGAGE,** a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is 500 ENTERPRISE RD., HORSHAM, PA 19044 a certain Mortgage dated **JULY 22, 1996**, made and executed by **CORNELL BURTON, A SINGLE PERSON NEVER MARRIED**

to and in favor of **CREDICORP, INC.** upon followin described property situated in **COOK** County, State of **ILLINOIS**:

**LOT 14 (EXCEPT THE EAST 2 FEET) AND THE EAST 8 OF LOT 15 IN BLOCK 3 IN BASS FIRST ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 33 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.I.N.# 25-10-301-065  
66 E. 100TH ST., CHICAGO, IL 60626  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, Mortgage or as No. **96563023** of the \_\_\_\_\_ Records of **COOK** County, State of **ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

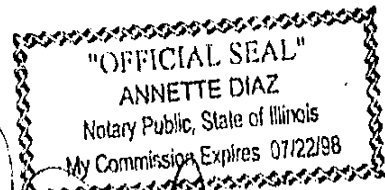
IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY \_\_\_\_\_ (SEAL)

DAVID L. CHIRBAS VICE-PRESIDENT

JAMES SVEHLA, ASSISTANT VICE-PRESIDENT

CREDICORP, INC.



97132214

23.50