| | DEFICIAL COPY | - |
|--|--|----------|
| 2648 MOEG AIL TO CONTINORTGACE CORPORATION | | |
| VIE TO CONTINUITONOS CORPORATION | | |
| 500 Enterprise Road | | |
| Horsham, PA 19044 | | |
| AME & ADDRESS OF PREPARER: | | |
| ConciMortgage Corporation | | |
| 500 Encerprise Road | 97132215 · DEPT-01 RECORDING | \$23.50 |
| Horsham, PA 19044 | , T\$0008 TRAN 3671 02/26/97 12 | |
| Horshall, La 19044 | E1-77-13 cody county recorder | 32215 |
| | RECORDER'S STAMP | |
| now all Men by These Presents that | ContiMortgage Corporation | |
| | | |
| 500 ENTERPRISE JOAD HORSHA | VI FA 19044 | |
| 6 the Causin of Montgomorphic | and Chara of Bonnouluands for and in consideration of | |
| ne dollar, and for other good and a | and State of Pennsylvania for and in consideration of aluable consideration, the receipt whereof is hereby | |
| onfessed, do hereby remise, convey, | release and quit-claim unto | |
| cornell burton 66 E 100 TH ST CH | | |
| nd State of ILLINOIS all r | ight, title, interest, claim or demand whatsover | |
| THAT may have acquired in, thro | ough or by a certain MORTGAGE bearing date the | |
| | 19 96, and recorded in the Recorder's Office of | |
| | State of Illinois, as Document No. 96563023 | |
| | sicuated in the County of COOK, State of | |
| llinois, as follows, to wit: | | |
| TO DUTINAN DETNO A CURDIVICION OF | THE EAST 8 OF LOT 15 IN BLOCK 3 IN BASS FIRST ADDITION THE NORTH 1/2 AND THE NORTH 33 FT OF THE SOUTH 1/2 OF THOU OF SECTION 10, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE | łE |
| THIRD PRINCIPAL MERIDIAN IN COOK C | OUNTY IL | |
| PIN 25-10-301-065 | | |
| | | |
| | PLEASE RECORD 2ND | |
| NOTE: If additional enema is | required for legal-attach on separate8-}xll sheet | |
| igether with all the appurcenances | and privileges thereunto belonging or appartaining | • |
| WITNESS hand and seal | chisday of | |
| | ONTIMORTGAGE CORPORATION | } |
| FOR THE | (SEAL) | <u> </u> |
| PROTECTION OF THE OWNER, THIS RE | LEASE | • |
| . SHALL BE FILED WITH THE COUNTY | Edwin L.) Clain, Asst. Vice President | |
| RECORDER IN WEOSE OFFICE THE MOR | TGAGE TOUGH | |
| OR DEED OF TRUST WAS FILLED. | | |
| | Reginald A. Watkins, Asst. Secretary | |
| | | |
| •• | The state of the s | |
| | | |

UNOFFICIAL COPY

STATE OF Pennsylvania County of Montgomery

| | I, the undersigned, a Notary Public in and for said County, in the State aforesaid, | | |
|--|---|--|--|
| | DO HEREBY CERTIFY THAT Edwin L. Culin; Asst. Vice President and Reginald A. Watkins, Asst. Se | | |
| | personally known to me to be the same person(s) whose name(s) is/are subscribed to | | |
| | the foregoing instrument, appeared before me this day in person, and acknowledged | | |
| | that signed, sealed and delivered the said instrument as | | |
| free and voluntary der, for the uses and purposes therein set forth, including the | | | |
| | release and waiver of the right of homestead. | | |
| | Given under my hand and notarial seal thisday of19 | | |
| | Notary Public | | |
| | My commission expires on 19 THOMAS L. GARL | | |
| | Notarial Seal Thomas L. Gaal, Notary Public Horsham Twp., Montgomery County My Commission Expires Oct. 30, 2000 | | |

Record & Return to:
Prepared by: ContiMortgage Corporation 500. Enterprise Rd Horsham, PA 19044

IJ,