ASSIGNMENT AND PARSFER PAL COPY MORTGAGE OR DEED OF TRUST

Know All Men By These Presents; 97232282

That the undersigned, the present owner of record and the holder of the legal and beneficial interest in and to the mortgage or deed of trust lien described below (the "Lien"), for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse unto First Trust National Association, whose address is First Trust Center, 180 East Fifth Street, St. Paul, Minnesota 55101 (Attention Structured Finance Dept.), as Trustee pursuant to that certain Pooling and

DEPT-01 RECORDING

\$23.50

- T\$0008 TRAN 3728 02/26/97 15:41:00
- . \$9116 + BJ X-97-132282
 - COOK COUNTY RECORDER

Servicing Agreement dated July 31, 1994 entered into among TMI Acceptance Corp., as Contractholder and Depositor, Empire Funding Corp., as Originator, TMI Financial, Inc., as Servicer, First Trust National Association, as Claims Administrator and Trustee, and Chemical Bank, as Master Servicer, with respect to TMI FHA Title I Home Improvement Loan Pass-Through Certificates, Series 1994-2. All right, title, and interest of the undersigned in and to the Lien, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, the Note and/or Contract evidencing the same and the property therein described.

LEN DOCUMENTS

Loan No. Borrower's Name BK/VOL/PG# County <u>State</u> 22132 JESSE NIGHTENGLE 94983940 COOK H LILLY NIGHTENGALE SEE ATTACHED EXHIBIT "A" Effective as of the 31st day of July, 1994. Pin#: 25-21-413-014 Address: 108 W. 117TH ST., CHICAGO ILLINOIS Attest (Witness) Assigner: Lame: <u>Lisa Cathey</u> Etle: Assistant Vice Presiden Beverl Atchison Assistant Secretary: Cindy Broderick

Acknowledgment

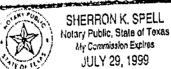
State of Texas

County of Travis

The foregoing instrument was acknowledged before me this 30th day of JULY 1996 by Lisa Cathey and Cindy Broderick in their capacities as Assistant Vice President and Assistant Secretary, respectively on Behalf of EMPIRE FUNDING CORP.

RETURN TO:

EMPIRE FUNDING CORP., 5000 Plaza on the Lake, Suite #100 Austin, TX 78746 (800) 206-9004 S04TRUST.DOC II.



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Property of Coot County Clert's Office

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#22132 **JESSE & LILLY NIGHTENGALE**

EXHIBIT "A"

OF LASS OFFICE STATES OFFICE STATES OF THE EAST AND CLOTHES OF THE EAS LOT 17 & 18 IN BLOCK 5 IN WALTER M. FIELDS ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3,4,5 AND 6 IN ALLEN'S SUBDIVISION OF THE WEST 49 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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