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DEPT-01 RECORDING

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T±0008 TRAN 3734 02/26/97 15:49:00 \$9139 \$ BJ \*-97-132303 COOK COUNTY RECORDER

REQUESTED BY & RETURN TO: RFC 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Central Document Repository

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned

CHASE MANHATIAN GOTTGAGE CORPORATION, a New Jersey Corporation whose address is 347 THORNALL ST., EDISON, NJ 08837

(assignor)

by these presents does con.ey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 8TH day of May 1996, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

ONE FIRST NATIONAL PLAZA, SUITE 0126 CHICAGO, ILLINOIS 60670-0126

Doc# 16-394250

Said mortgage is recorded on in the State of ILLINOIS

, COOK COUNTY

ORIGINAL MORTGAGOR(s)

HANLY BRIAN J HANLY MAUREEN

ORIGINAL MORT. AMT: PROPERTY ADDRESS:

PARCEL ID/ 02 10-104-012-0000 PALATINE ,IL 6006

\$233,000 1522 N PENDELTON CT , PALATIN LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed

as a sealed instrument by its duly authorized officers.

Dated: 06/14/96

CHERY

CHASE MANHATTAN MORTGAGE CORPORATION,

FIRST PRESIDEN

ENIL DEBORAH KEPICS, SECOND VICE PRESIDENT

NEW JERSEY, MIDDLESEX On 06/11/96, before me, the undersigned, a Notary Public for said County and State, personally appeared SHARON DETORO AND DEBORAH KEPICS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are FIRST VICE PRESIDENT AND SECOND VICE PRESIDENT respectively of CHASE MANHATTAN MORTGAGE CORPORATION,

and that they executed the foregoing instrument and affixed its corporate seal as its duly

authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION,

made by virtue of a Resolution of its Board of Directors.

Larimal Notary: NARIMA UDDIN NEW JERSEY, MIDDLESEX

My Commission Expires 06/18/96

Prepared by: MARIA MOFFETT, Chase Manhattan Mortgage Corporation 343 Thornall St., Edison, NJ 08837

1 Park

Property of Cook County Clark's Office

Saccessing.

LOT 4 IN SANCTUARY COVE SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN 5210 GIORGI SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWISHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-10-104-012-0100

Property of Cook County Clerk's Office

EOCCEPTIOS