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97132308

LOAN NUMBER: 0000914536

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4219

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 3734 02/26/97 15:49:00
. #9144 #BJ *-97-132308
. COOK COUNTY RECORDER

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated June 24, 1996, and are in the original principal amount of \$ 336,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book and page number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
MARK A HINKAMP ANNE C HINKAMP	96506787	Rec. 7-2-96

Prop. Address: 605 Briar St, Kenilworth, IL 60043

DEPT-10 PENALTY

\$20.00

05-28-103-086

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 18 day of July, 1996.

WITNESS:

NATIONAL CITY MORTGAGE CO.

Emily T. Klesterman

By: Saundra Degiralomo

Name: SAUNDR A DEGIRALOMO
Title: VICE PRESIDENT

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T-23.50
P-20.00
43.50

STATE OF OHIO
COUNTY OF MONTGOMERY

SS:

On this 18 day of July, 1996, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SAUNDR A DEGIRALOMO, the VICE PRESIDENT for and on behalf of NCMC, and duly authorized to do so acknowledged the execution of the foregoing Assignment Of Mortgage And Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Karen A. Mize

KAREN A. MIZE

Notary Public

My Commission Expires: 04/01/97 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

REQUESTED BY & RETURN TO: RFC
8400 Normandale Lake Blvd. Suite 600
Minneapolis, MN 55437
Attn. Central Document Repository



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Property of Cook County Clerk's Office

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Commonwealth
Land Title Insurance Company

COMMITMENT FOR TITLE INSURANCE

PREPARED FOR: MAIN STREET HOME MORTGAGE CORP
CUSTOMER REFERENCE: HIMKAMP, MARK
Inquiries to: Donna Garafolo
222 N. LASALLE, SUITE 2320, CHICAGO, IL 60601
PHONE: (312) 201-0600 FAX: (312) 201-1506

SCHEDULE A

Commitment Number: C-58989

1. Effective Date: May 8, 1996

2. Policy or Policies to be issued:

(a) [] ALTA Owner's Policy - Form B - 1987
Proposed Insured: NONE

AMOUNT \$ - 0 .-

(b) [XX] ALTA Loan Policy - 1987

AMOUNT \$340,000.00

Proposed Insured: MAIN STREET HOME MORTGAGE CORP, its respective successors and assigns as their interest may appear.

3. The estate or interest in the land described or referred to in this Commitment and covered herein is FREE SIMPLE and is at the effective date hereof vested in:

MARK HIMKAMP AND ANNE C. HIMKAMP, HIS WIFE, IN JOINT TENANCY

4. The land referred to in this Commitment is situated in the County of COOK, State of Illinois, and is described as follows:

LOT 2 IN MANUS' INDIAN HILL SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Investors Title Guarantee Inc.

By: _____
Donna Garafolo
Authorized Officer or Agent

Valid only if Schedule B and cover are attached.

ISSUED BY: INVESTORS TITLE GUARANTEE, INC., 222 N. LASALLE, SUITE 2320, CHICAGO, IL 60601

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