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ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

515131

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

BANKERS TRUST COMPANY AS TRUSTEE . DEPT-01 RECORDING \$23.50 . T\$0008 TRAN 3734 02/26/97 15:49:00 . \$9144 \$ BJ #-97-132308 . CODK COUNTY RECORDER
NCMC's entire right, title, and interest in and to the following
described mortgage (the Mortgage) and promissory note (the Promissory
Note) which are dated <u>June 24, 1996</u> , and are in the original
principal arount of \$ 336,000.00. The Mortgage is described and
identified by the following name(s) of the mortgagor(s), the date of
recording, instrument number, and/or book and page number as recorded in
Cook County, Illinois :
MORTGAGOR (S) MARK A HINKAMP ANNE C HINKAMP 1 INSTRUMENT NUMBER Pec. 7.2.96
ANNE C HINKAMP 96506/8
Prop. Address: 605 Envier St, Kenilworth, 12 60043
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto
set its hands this 18 day of July , 1996 .
WITNESS: NATIONAL CITY MORTGAGE CO.
Emily T. Klosterman By: Samis Surolam
Name: SAUNDFA DEGIRALOMO Title: VICE PRESIDENT
STATE OF
COUNTY OF MONTGOMERY
On this 18 day of July 1996, before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared SAUNDRA DEGIRALOMO , the VICE PRESIDENT
for and on behalf of NCMC, and duly authorized to do so acknowledged the
execution of the foregoing Assignment Of Mortgage And Promissory Note as
its voluntary act and deed for the uses and purposes therein contained.
Thouse a muze
KAREN A. MIZE
Notary Public
My Commission Expires: 04/01/97 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to:

REQUESTED BY & RETURN TO: RFC 8400 Normandale Lake Blvd. Suite 600 Minneapolis, MN 55437 Attn. Central Document Repository

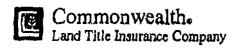


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Property or Coot County Clert's Office

SOCETES





COMMITMENT FOR TITLE INSURANCE

PREFARED FOR: MAIN STEET HOME MORTGAGE CORP

CUSTOMER REFERENCE: HIMKAMP, MARK

Inquiries to: Donna Garafolo

222 N. LASALLE, SUITE 2320, CHICAGO, IL 60601 PHONE: (312) 201-0600 FAX: (312) 201-1506

SCHEDULE A

Commitment Number: C-58989

- Rffective Doco May 8, 1996
- Policy or Policies to be issued:
 - (a) [] ALTA Owner's Policy Form B 1987 Proposed Insured: NOAR

AMOUNT \$ - 0 .-

- (b) [XX] ALTA Loan Policy 1987 AMOUNT \$340,000.00 Proposed Insured: MAIN STEET HOME MORTGAGE CORP, its respective successors and assigns as their interest may appear.
- 3. The estate or interest in the land described or referred to in this Commitment and covered herein is FRE SIMPLE and is at the effective date hereof vested in:

MARK HIMKAMP AND ANNE C. HIMKAMP, HIS WIFE, IN JOINT TENANCY

The land referred to in this Commitment is situated in the County of COOK, State of Illinois, and is described as follows:

LOT 2 IN MANUS' INDIAN HILL SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Investors Title Guarantee Inc.

Donna Garafolo

Authorized Officer or Agent

Valid only if Schedule B and cover are attached.

S. 2308308

ISSUED BY: INVESTORS TITLE GUARANTEE, INC., 222 N. LASALLE, SUITE 2320, CHICAGO, IL 60601