

UNOFFICIAL COPY

PREPARED BY:
Denise McPherson
CNI National Mortgage Co.
7142 Columbia Gateway Drive
Columbia, MD 21046

DEPT-01 RECORDING \$23.50
T40013 TRAN 0870 02/26/97 11:33:00
#6966 TB *-97-132393
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
RETURN TO COLUMBIA NATIONAL, INC.
P.O. BOX 3050
COLUMBIA, MD 21046-8050
ATTENTION: VILISA WILLIAMS

97132393

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
25 FRANKLIN STREET, ROCHESTER, NEW YORK 14604

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 27, 1996
executed by Michael S Healy, Tobey R Healy, husband and wife

to CNI National Mortgage Co.

a corporation organized under the laws of State of Maryland
and whose principal place of business is CNI National Mortgage Co.

P.O. Box 3050, Columbia, MD 21045-6050

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96908070**

Cook County Records, State of Illinois

described hereinafter as follows:

Commonly known as: 3201 N Ravenswood, #302, Chicago, IL 60657

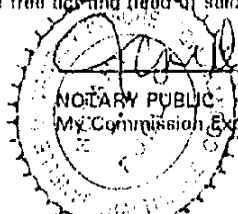
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights
accrued or to accrue under said Real Estate Mortgage.

ATTESTED: Betty J. Lanzer
Betty Lanzer
Assistant Secretary

Juliet R. Hale
BY: Juliet R. Hale
TITLE: Assistant Treasurer
CNI National Mortgage Co.

STATE OF Maryland
COUNTY OF Howard

On 11/28/96 before me, the undersigned, a Notary Public in said State, personally appeared
Juliet R. Hale, known to me to be the Assistant Treasurer
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to be true and legal of said corporation.



MY COMMISSION EXPIRES:
JULY 19, 1998

IL ASSIGN (10/86)
(3/98)
a-dotll

13853074

a-dotll

12/02/96

13:55:00

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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNITS 302 AND P-12 IN RAVENSWOOD LOFTS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S. E. GROSS' SUBDIVISION OF LOT 19 TO 30 BOTH INCLUSIVE IN BLOCK 9 IN GROSS' NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93922479 AND AMENDMENT RECORDED AS DOCUMENT 93954089 AND AMENDMENT RECORDED AS DOCUMENT 94238489 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOISAQ

19-434-046-1024
1027

Office of Cook County Clerk's Office

97132893

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