DEPT-01 RECORDING

\$25,50

T+0011 TRAN 5768 02/26/97 15:04:00 +1936 + KP #-97-133517

COOK COUNTY RECORDER

97133517

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This impo	adusa mada thic	oth day of	February	A.D. 19 97	between
LaSalle Na delivered to	itional Bank, Chicag o said Bank in pursu	o, Illinois, as Trustee unance of a trust agreem	inder the provisions of a Delent dated the $10^{-2}\mathrm{m}^3$	ed or Deeds in Trust, duly rec day of	corded and
19 96 Jana Ja	ames T. John		17.7 (the "Trustee"),		-75
				(the	"Grantees")
			um c. Ten Dollars and	no/100 (\$10.00)	
and other go	ood and valuable con	isiderations in hand paic	f, does heraby grant, self and	convey unto the Grantee(s), the	
described re	eal estate, situated ii	n	Cook	County, Illino	ois, to wit
FOR 1		LIPTION SEE ATTACE AND MADE A PART F	HED RIDER WHICH IS FX. MEREOF.	PRESSLY INCORPORATED	
		and the second second	.0	4,	
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			terrent de la company de la co	1450	27.
<i>.</i> •		1986	:	7 10 <b>6</b>	~1

\*LaSalle National Bank, successor trustee to LaSalle National Trust, N.A.

70 West Buron, Unit 2308 & G30, Chicago, Illinois 60610 Permanent Index Number 17-09-212-022 & 023, 17-09-212-003 thru 007, 17-09-212-012together with the tenements and appurtenances thereunto belonging

PORM NO:099-8028A DEC 95

To Have And To Hold the same unto the Grantee(s) as aforesaid and to the proper use benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

above writte	en.				-	
Attest:			LaSalle National Bank as Trustee as aforesaid.			
10	ancy a car	Ŷ.A.1	By Fazza Assistant Vice President	Celare -		
Assistant Se	cretary J	The second secon	Assistant Vice Pregloent			
This instru	ument was prepared by	*		NATIONAL BANK	A CRIMENT WATER CHANGE	
Ros	semary Collins	(hd)	Real Estate Trust Department 135 South LaSalle Street			
				Minus 60603-4192		
State of IIII County of C	inols SS:	*LaSalle Mational Ba LaSalle National Tri	ast, N.A.		0-1	
١,		Ros	e any Cullins	stary Public in and for	said County	
in the State a	aforesaid. Do Hereby (	Certify that	Nandy A Carlin			
Assistant Vic	ce President of LaSalle	National Bank, and	N.F.Oy N Carlin			
instrument as acknowledge act of said Truthat he as cu	s such Assistant Vice Pre ed that they signed and d ustee, for the uses and pu istedian of the corporate	Ily known to me to be the pa esident and Assistant Secreta delivered said instrument as the urposes therein set forth, and e seal of said Trustee did aft as the free and voluntary act	ary respectively, appeared neir own free and volunity said Assistant Secretary of fix said corporate seal of	u before me this day if y act, and as the free a lift also then and there is said frus ee to said.	n person and and voluntary acknowledge histrument as	
<b>Given</b> u	nder my hand and Noti	larial Seal this 6th	day of Februa	ary A	D 19	
			otary Public			
TRUSTEE'S DEED	Address of Property	aSalle National Bank Trustee To	angela le 300 W. G.	liuson	LaSalle National Bank 135 South LaSalle Street Chicago, Illingis 60F.03-4192	

#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE PROPERTY

unit(s) 2308 and 630 in the Hermitage condominium, as delineated on THE SURVEY OF: THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN THE BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS AND LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN IN COOK COUNTY, ILLINOIS AND LOT 4 AND LOT 5 IN THE RESUBPAYISION OF 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN THE WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF THE LOT I IN THE OGDEN SUBDIVISION OF THE LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTH FAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEREDIAN, IN THE COOK COUNTY, ILLINOIS AND LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF THE NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILI INC IS, WHICH SURVEY IS ATTACH AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CYN'ERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, Cook County ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENT TO SAID UNIT, AS SET FORTH IN SAID DACLARATION. GPANTOR ALSO HEREBY GRANTS TO GRANTEE, IT'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND FASEMENTS APPURITENT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASMENT, CONVENTS, CONDITIONS, RESTRUCTIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SASID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION WERE RECITED ANY STIPULATED AT LENGTH HEREIN.

PIN # 17-09-212-022 & 023, 17-09-212-003 THROUGH 007, 17-09-212-012

Property of Coot County Clert's Office