

97133538

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-2

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
Grubbe, Thomas and Judith
R.R. 2-Braeburn Lane
Barrington Hills, IL 60010

Secured Party(ies) and address(es)
American National Bank and
Trust Company of Chicago
33 North LaSalle St., Div. 524
Chicago, IL 60690

DEPT-01 RECORDING \$23.50
740011 TRAN 5769 02/26/97 15:15:00
#1951 = KP # - 97 - 133538
COOK COUNTY RECORDER

1. This financing statement covers the following types (or items) of property:

Equipment and fixtures as further described in Exhibit "A" attached hereto and made a part thereof.

1st AMERICAN TITLE order # CC103465
506 @

ASSIGNEE OF SECURED PARTY

Handwritten initials/signature

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on . . .] [The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead of the well or mine located on. . .] (Strike what is inapplicable) (Describe Real Estate) and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered.

Additional sheets presented

Filed with Recorder's Office of COOK County, Illinois.

By: Thomas R. Grubbe
Signature of (Debtor)

By: Judith A. Grubbe
(Secured Party)*

*Signature of Debtor Required in Most Cases.
Signature of Secured Party in Cases Covered By UCC 9-402 (2)

FILED OFFICER COPY — ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

UNOFFICIAL COPY

EXHIBIT "A" TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 260 East Hellen Road, Palatine, Illinois 60067, legally described as:

LOT 2 IN HELLEN ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1981 AS DOCUMENT NUMBER 25930606, IN COOK COUNTY, ILLINOIS.

PIN NUMBER(S): 02 27-114-026

Collateral is or includes fixtures. The record owners of such real estate are Thomas and Judith Grubbe.

Thomas R. Grubbe
Thomas Grubbe, Individually

Judith A. Grubbe
Judith Grubbe, Individually

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Office

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