364-036-00400

Instrument was prepared by: United Co. Lending Corp. P. O. Box 1591 Baton Rouge, LA 70821-1591 ATTN: Mtq. Release Dept.

DEFT-01 RELOADING

\$25.50

「\$0013 TRAN 0909 02/26/97 15:00:00 \$7057 ま 下路 モータアーも33563 COOK LOUNTY RELORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 27th day of JULY, 1995, made by ALBERTA LEGGINS AND ELIZABETH LEGGINS to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 95522469 in Book NA at page NA of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 16-14-310-034

Address(es) of premises: 3820 W. POLK, CHICAGO, IL 60624 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 28th day of JANUARY, 1997.

UNITED COMPANIES LENDING CORPORATION

GREGORY A. FONTENOT, VICE PRESIDENT

2150

Proberty of Cook County Clark's Office

STATE OF LOUISIANA

PARISH OF EAST BATON ROUGE SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DC MEREBY CERTIFY that GREGORY A. FONTENOT, VICE PRESIDENT OF UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his fire and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>28th</u> day of <u>JANUARY</u>, 1997.

MICHELDE CUIDPOZ, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF EAST BATON ROUGE, STATE OF LOUISIANA.

MY COMMISSION IS FOR LIFE.

Property of Cook County Clerk's Office

03600400

95522469

DEPT-01 RECORDING

T40010 TRAN 2335 08/08/95 15:37:00 43187 4 CJ #-95-52246 COOK COUNTY RECORDER

Prepared by: T. Karaglanis

United Companies Lending Corp

2001 Midwest Rd., ste 310

Oak Brook, IL 60521

MORTGAGE

THIS MORTGAGE ("Security "astrument") is given on

JULY 27, 1995 /

. The mortgagor is

ALBERTA LEGGINS. AN UNMARRIED PERSON, AND ELIZABETH LEGGINS, A WIDOW AND NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to

UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of

POSISTANA

, and whose

address is

4041 ESSEN TANE, BYTON 300 Gaz.

70809 "Lender"). Borrower owes Lender the principal sum of

FORTY NINE THOUSAND NINE HUNDRED AND NO 100 /

Dollars (U.S. \$

49,000.00 [/]

County, Illinois:

This debt is evidenced by Borrower's note dated the same date as this S curi y Instrument ("Note"), which provides for - AUGEST 1, 2025 / monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interior, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and correcy to Lender the following

DOT TO IN CONFICIAL ROLLEVARD MARLESS, TO COLONIA, IN THE SECTIMES? I 4 OF SECTION 14, TOWNSHIP 39 WINTER, RANGE 15, 5 IST OF THE THERD PRINCIPAL MERIFIEL, IN COME COUNTY, HELINOIS.

10.1.3. = 10-14-310-0 (2

Equity Title 415 N. LaSalle #402 Chicago, IL 60610 ECI 5 1945

Illinois

-2006(IL) (956%)

described property located in

60624

8820 W POLA, CHECKO

[Zip Code] ("Property Address");

which has the address of

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 5/91

Printed on Recycled Paper

VMP MORTGAGE FORMS (800)521-7291

[Street, City].



Initials. A 17-1

9300034 11860 1 4000 1 EPSEY E - Z 6--- * 31 1 2264 1 00110151 16/97/70 6060 0920 51643 0 8 65 924 9010400 2 10-1420 1