UNOFFICIAL COPY

WARRANTY DEED

THE GRANTORS. SHAHIDA AWAN. WIDOWED AND NOT SINCE REMARRIED, of the city of EVANSTON, County of COOK, State of ILLINOIS, for and in consideration of ten dollars (\$10.00) and other valuable consideration in hand paid, convey and warrant to:

KHADIM MUSTAFA and FARHAT MUSTAFA

of 6535 W. 64737 Place, Chicago, Illinois, not in Tenancy in Common, but in Joint Tenancy, the following described Kerl Estate situated in the County of COOK in the State of Illinois:

COOK COUNTY. RECORDER JESSE WHITE ROLLING MEADOWS

02-27-97 09:49 RECORDING 23.00 MATL 0.50 97133090

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under end by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD, said premises not in Tenancy in Common, but in Joint Tenancy forever.

Permanent	Index	Number(s):

30-29-126-039

Address of the Real Estate:

17149 Williams Jousing, Illinois

DATED this 21st day of February, 1997

STATE OF ILLINOIS

ISS,

COUNTY OF COOK

f, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERREY, SERTIFY that SHAHIDA AWAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered this said instrument as her free and voluntary net, for the uses and purposes therein set forth.

NOTARY PUBLIC

Given under my hand and official seal, this M day of January, 1

oppicial spal AMY DOERLAPH

Notary Public, State Clinois My Commission From A 1777 2

This instrument prepared by AFTER RECORDING #HIS INSTRUMENT SHOULD BE

Send subsequent tax bills to:

Gene Gulperin, 555 Skokie Houlevard, Suite 500, Northbrook, Illinois 60062.

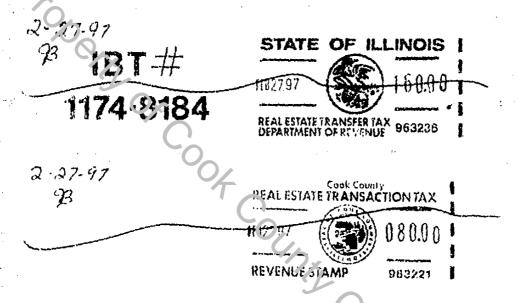
KHADIM MU

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LEGAL DESCRIPTION

of premises commonly known as 17149 Williams, Lausing, Illinois 60438

THE NORTH 10.00 FEET OF LOT 19 ALL OF LOT 20 IN FLANAGINS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST 1/4 OF FRACTION SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS., ON OCTOBER 1, 1971 AS DOCUMENT NUMBER 2584928.



SUBJECT TO:

covenants, conditions and restrictions of record; public and utility c sements; and subject only to real estate for 1996 and subsequent years.

97133090