

UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED
MAIL TO: [Signature]
ROBIN HESKE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

STATE OF Illinois **BOX 327**
TOWN/COUNTY: COOK
Loan No. 881-00949316
47309

97133370

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM P. SMITH AND JANICE J. SMITH, HUSBAND AND WIFE

Beneficiary: WESTAMERICA MORTGAGE COMPANY

Date of Deed: January 27, 1986
Date Recorded: January 29, 1986
Book: NA
Volume: NA
Tax ID: 3330304013

Page: NA
Image: NA

Document: 3493008
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 22209 BROOKWOOD DRIVE, SAUK VILLAGE IL 60409
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 21, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



97133370

[Signature]
KENNETH KLIMA
REAL ESTATE OFFICER

Doc-168 95-898798

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STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this January 21, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Janet F. Miller

JANET F. MILLER , NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

PERMANENT INDEX NUMBER: 33-30-304-013

97133370

TCT NUMBER: 1299146

LOT 13 IN INDIAN HILL SUBDIVISION UNIT NO. 8, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 25, 1970, AS DOCUMENT 2492988, IN COOK COUNTY, ILLINOIS.

LOAN: 000000949316 DOC: RL POOL:

ACQ ID: 29 SELLER #: 0000108993

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