

# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
EQUITY PLUS MORTGAGE, INC.

97134428

7777 WEST 159TH STREET  
TINLEY PARK, ILLINOIS 60477

DEPT-01 RECORDING

\$23.50

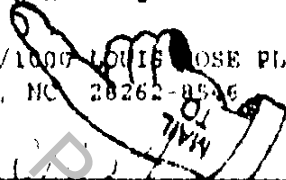
RECORD AND RETURN TO:  
FIRST UNION HOME EQUITY BANK,  
N.A.

130001 TRAN 3410 02/27/97 11:22:00

43487 REC \*-97-134428

COOK COUNTY RECORDER

WHOLESALE/1000 LOUIS ROSE PL. #A  
CHARLOTTE, NC 28262-8546



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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., WHOLESALE DEPT., 1000 LOUIS ROSE PL. #A, 2ND FL., CHARLOTTE, NC 282 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated February 21, 1997 executed by SHIRLEY H. DILONFEO, WIDOWED AND NOT SINCE REMARRIED

2350

(a) EQUITY PLUS MORTGAGE, INC.  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7777 WEST 159TH STREET, TINLEY PARK, ILLINOIS 60477 and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE NORTH ONE THIRD OF LOT 57 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONT CLARE IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## LAWYERS TITLE INSURANCE CORPORATION

97134427

COMMONLY KNOWN AS: 2823 NORTH MONTCLARE  
CHICAGO, ILLINOIS 60634  
13-30-129-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EQUITY PLUS MORTGAGE, INC.  
AN ILLINOIS CORPORATION

By: Kathryn M. Cannizzo President  
Title: KATHRYN M. CANNIZZO PRESIDENT

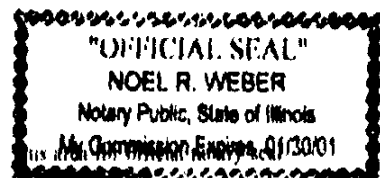
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: Ariana M. Rutherford

Given under my hand and official seal, this 21st day of February, 1997.  
Notary Public: Noel R. Weber  
County: Will  
My Commission Expires 01-30-01



97134428

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STAGARS

