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GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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97134517

DEPT-01 RECORDING

\$27,50

- T\$0001 TRAN 5412 02/27/97 12:40:00
- . #3580 # RC #-97-134517
  - COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
F/K/A SUBURBAN BANK OF ELMHURST
of the County of <u>DUPAGE</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of the indebtedness secured
y the REAL PROPERTY hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar,
he receipt whereof is hereby acknowledged, do <u>DOES</u> hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUBURBAN BANK AND TRUST COMPANY, AS TRUSTEE U/T/A DATED OCTOBER 25, 1996 AND KNOWN AS TRUST NO. 1146, WHOSE ADDRESS IS 150 BUTTERFIELD ROAD, ELMHURST, TL 60126
(NAME and ADDRESS)
eirs, legal representatives and assigns, all the right, title, interest, clain o demand whatsoever MORTGAGE &
THEY may have acquired in, through or by a certain ASSGN OF , bearing date the 19TH RENTS
ay of NOVEMBER., 19.96., and recorded in the Recorder's Office of COOK County, in the
tate of Illinois, in book $\frac{N/A}{}$ of records, on page $\frac{N/A}{}$ , as document No. 96916340 , to the
remises therein described as follows, situated in the County of, State of Illinois, to wit:
OT 28 THROUGH 32, BOTH INCLUSIVE IN BLOCK 39 IN PENNOCK, BEING A SUBDIVISION OF THE WEST OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD RINCIPAL MERIDIAN. (EXCEPT ALLEY IN SAID BLOCK). IN COOK COUNTY, ILLINOIS.

4202000/09/15C

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

RELEASE DEED

RELEASE DEED

ON 13, 13-26-323-014, 13-26-323-015

LEGAL FORMS

Permanent Real Estate Index Number(s): 13-28-723-012, 13-26-323-013, 13-26-323-014, 13-26-323-015
Address(es) of premises: 2415 N. PHLASKI, CHI AGO. IL 60646
Witness UNDERhand and seal, this _21SI dev ofPEBRUARY
Jeny li. twe get 3VP (SEAL)
MILTI (SEAL)
This instrument was prepared by SUBURBAN BANK & TRUST COMPANY (NA) (E)
MAIL NO PHITTERETEIN POAR ELMHIRST XL 20126
(ADDRESS)
STATE OF YELTHOIS
COUNTY OF KANE Ss.
)
8
I,JENNIFER L. CORKEN
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
TERRY A. LUETGERT & ADRIENNE A. WOLEGRAM
, personally known to me to be the same person whose name _S
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY he as such
SR. VICE PRESTDENT & VICE PRESTDENT signed, sealed and delivered the said instrument asIHEIR free and voluntary
Car, for the uses and purposes therein set forth.
0407 55000000 07
Given under my hand and official seal this
Notary Public
"OFFICIAL SEAL"
JENNIFER L. CORKEN     Notary Public, State of Illinois
My Commission Explies 3/26/97