

UNOFFICIAL COPY

PREPARED BY:



97134555

↑
WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0001 TRAN 8412 02/27/97 12:46:00
#3622 + RC *-97-134555
COOK COUNTY RECORDER

LOAN NO. 14-1734

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 26, 1997
CHRISTOPHER T. BOTTORF AND REBECCA BOWEN, HUSBAND AND WIFE

2350
B

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

97134554

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 54 IN RAVENSWOOD MANOR BEING
A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING
HAD TO THE PLAT THEREOF RECORDED MAY 12, 1909 AS DOCUMENT 4374218, IN
COOK COUNTY, ILLINOIS.

PIN #: 13-13-123-005-0000, VOLUME 334

4204637

COMMONLY KNOWN AS: 2841 WEST WILSON AVENUE, CHICAGO, IL 60625

Yme
3083

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

971313555

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

David Garrastegui
By: DAVID GARRASTEGUI

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK

On **FEBRUARY 26, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE-PRESIDENT**
and **DAVID GARRASTEGUI**
VICE PRESIDENT

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broaddus
Notary Public

My Commission Expires

9/3/97

COOK

County, IL

"OFFICIAL SEAL"
DONNA BROADDUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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