UNOFFICIAL COPY

97134861

RELEASE DEED

| MAIL TO: Prairie Title Co. | |
|---|---|
| 329 W. Chicago Ave. | |
| Oak Park, IL 60302 | . 946461 PEOGREIMG 925.50 |
| NAME & ADDRESS OF PREPARER | 1 - 1.8 - 1889 9 45 - 67777777 96 25979 0 7 1266 7 王仏 - 新一学学一生選 名答め ま |
| GRUNDY COUNTY NATIONAL BANK | CORE COURTY RECORDER |
| 201 LIBERTY STREET | |
| MORRIS, ILLINOIS 60450 | Recorder's Stamp |
| | GRUNDY COUNTY NATIONAL BANK State |
| Joint Tenants Wife and Husband. in the county of Cookdemand, whatsoever they may have acquired in, through the 1st day of March A.D. 1994, and recorded in the Re Illinois, as Document No. 95114164 to the premises therefore State of Illinois, as follows, to wit: | or by a certain <u>MORTGAGE</u> , bearing date corder's Office of <u>Cook</u> County, in the State of |
| NOTE: If additional space is required for legal - attach on together with all the appurtenances and privileges thereum WITNESS hand and seal this | to belonging or appertaining. |
| FOR THE PROTECTION OF THE | David Sommer of |
| OWNER, THIS RELEASE SHALL BE | DAVID A. SOMMERS, VICE PRESIDENT |
| FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE | Baul a. Wagner AVP |
| OR DEED OF TRUST WAS FILED. | PAUL A. WAGNER, ASST. VICE PRESIDENT |

(STATE OF ILLINOIS)

| : : : : : | |
|---|--|
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| | |
| | IMPRESS SEAL HERE |
| | My Commission Expires 8/29/98 Motary Public, State of Hanous Motary Public, State of Hanous Motary Commission Expires 8/29/98 |
| : : : | |
| oildu Tython | 89 el 200 3 no expires on 29 91 |
| free and voluntary act, for the uses and it | names subscribed to the foregoing instrument, appeared before mather signed, sealed and delivered the said instrument as their purposes therein set forth, including the release and waiver of the Giver to der my hand and notarial seal, this LALL day |
| A. Wagner rown to me to be the same persons whose | |
| <u> </u> | (|

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UNIT #815-B AS DELINEATED ON THE PLAT OF SURVEY, THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT):

LOTS 22, 23 AND 24 IN BLOCK 4 THE SUBDIVISION OF BLOCKS 2.3. AND 4 IN FORCES SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE EAST HALF OR THE SOUTH WEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMENIUM MADE BY SUBURBAN TRUST & SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976, KNOWN AS TRUST #2850 AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY LLINOIS, ON JULY 24, 1978, AS DOCUMENT NO. 24348591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED An County Clark (97134861 AND SET FORTH IN SAID DECLARATION AND SURVEY.

P.I.N. 16-07-327-1002

Property of Cook County Clerk's Office