

UNOFFICIAL COPY

97134026

PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN BANK
P.O. BOX 92358
Los Angeles, CA 90009-2358

96770194

DEPT-01 RECORDING \$23.00
T40009 TRAN 7373 02/27/97 10:03:00
47232 + SK *-97-134026
COOK COUNTY RECORDER

(2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

BOX 260

Loan No.: 1-770984-3

2300
1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

DEPT-01 RECORDING \$23.00
T40014 TRAN 8893 10/09/96 13:39:00
43699 + LW *-96-770194
COOK COUNTY RECORDER

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

RALPH G HARRINGTON, MICHELLE L HARRINGTON

dated 10/02/96, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property described as follows: 96770193

LOT 108 IN CLARKE AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN WEST HALF OF THE ~~SOUTHWEST~~ QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ~~SOUTHWEST~~ ^{SOUTHEAST}

1864 N SHEFFIELD AVE, CHICAGO, IL 60614
PIN/TAX ID#: 14-32-403-067

ATGF, INC

(this instrument is being recorded as correct as per)
TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of October, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Kenneth B Alton
Name: KENNETH B ALTON
Its: ASST SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of MCHENRY

The foregoing instrument was acknowledged before me this 2nd day of October, 1996, by
KENNETH B ALTON, ASST SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.



[Signature]
(Signature of person taking acknowledgment)

(Title or rank)

(Serial number, if any)

920010397102026