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24A

97134053

PREPARED BY & WHEN RECORDED
 MAIL TO: Julia MacNair
 JULIA MACNAIR
 FIRST NATIONWIDE MORTGAGE CORP
 DEPT. 1020, PO BOX 9481
 GAITHERSBURG, MD 20898-9989

STATE OF Illinois
 TOWN/COUNTY: COOK
 Loan No. 577-03243060

DEPT-01 RECORDING \$25.00
 T#0009 TRAN 7373 02/27/97 10:19:00
 #7260 # BK *-97-134053
 COOK COUNTY RECORDER

BOX 260

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MARGARET A. STINE AND KARL W. JOHNSON, HUSBAND AND WIFE

Beneficiary: FIRST NATIONWIDE BANK

ATGF, INC

Date of Deed: November 15, 1993
 Date Recorded: November 24, 1993
 Book: NA
 Volume: NA
 Tax ID: 0329303038

Page: NA
 Image: NA

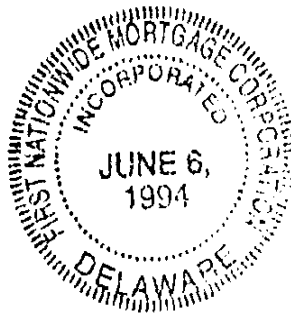
Document: 93960078
 Microfilm: NA

Legal Description:
 SEE ATTACHED SCHEDULE A

Property Address: 514 N. WATERMAN AVENUE, ARLINGTON HEIGHTS IL 60004
 and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 31, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



97134053

ATGF - Pro-OPTION Dept.
 33 N. Dearborn, 2nd Floor
 Chicago, IL 60602-3100
 10004599

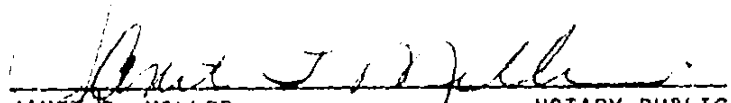
Kenneth Klima
 KENNETH KLIMA
 REAL ESTATE OFFICER

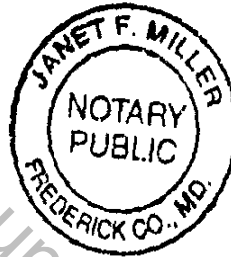
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this January 31, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 3 IN MCKINNEY RESUBDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 1 TOGETHER WITH THE NORTH 27.90 FEET OF LOT 2 OF WOLFF'S SUBDIVISION OF THE EAST 5 ACRES OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000003243060 DOC: RL POOL:

ACQ ID:

SELLER #:

97134053

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