

# UNOFFICIAL COPY

Recording requested by:

Malone Mortgage Company America, L.T.D.  
D/B/A Malone Mortgage Company

97134392

When recorded mail to:

THE MONEY STORE  
1770 TRIBUTE ROAD, SUITE 200  
SACRAMENTO, IL 95815



DEPT OF RECORDING

\$23.50

140001 TRAN 8410 02/27/97 11:16:00

43451 RC \*-97-134392

SPACE ABOVE THIS LINE FOR COUNTY RECORDER

## CORPORATION ASSIGNMENT OF DEED OF TRUST

2350  
u

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**TMS MORTGAGE, INC., A NEW JERSEY CORPORATION  
DBA THE MONEY STORE**

all beneficial interest under the certain Deed of Trust, dated **February 25, 1997**, executed by  
**YOLANDA CARTER**

**LAWYERS TITLE INSURANCE CORPORATION**

, Trustor,

to **LAWYERS TITLE INSURANCE CORPORATION**, Trustee, and recorded as Instrument No **97134391**  
on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the  
County Recorder's office of **COOK** County, **ILLINOIS**, describing land therein as:

**UNIT 6719-3 IN JACKSON PARK PLACE CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 3/4  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,....  
(SEE ATTACHED) PERMANENT REAL ESTATE INDEX NO. 20-24-403-002-VOL. 281**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

App No: **AAA-97-0000009**

Corporation:

**Malone Mortgage Company America, L.T.D.  
D/B/A Malone Mortgage Company**

Assignment Date: **2-25-97**

By:

Title:

*Carla Anderson*  
**Vice President**

97134392

STATE OF **ILLINOIS** COUNTY OF **COOK**

On **2-24-97** before me, **Carla H. Anderson** personally appeared **Carla H. Anderson**

I  personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

x *Carla H. Anderson*  
Notary Public

NOTARY SEAL STAMP

**"OFFICIAL SEAL"**  
**CARLA H. ANDERSON**  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 12/18/99

# UNOFFICIAL COPY

UNIT 6719-3 IN JACKSON PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1995 AS DOCUMENT NO. 95682494, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

THE TENANT OF THIS UNIT HAS WAIVED OR FAILED TO EXERCISE HIS OR HER RIGHT OF FIRST REFUSAL.

PERMANENT REAL ESTATE INDEX NO. 20-24-403-002 - VOL.261

COMMON ADDRESS: 6719 SOUTH MERRILL AVENUE, #3, CHICAGO, IL 60649

Property of Cook County Clerk's Office

95682494