

UNOFFICIAL COPY

Recording requested by:

Malone Mortgage Company America, L.T.D.
D/B/A Malone Mortgage Company

When recorded mail to:

THE MONEY STORE
1770 TRIBUTE ROAD, SUITE 200
SACRAMENTO, IL 95815



97134393

DEPT-01 RECORDING 923.
T40001 TRAN 2410 02/27/97 11:16:00
33452 RC *-97-13439
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE

2350

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust, Mortgage or Security Deed recorded in Book Page of Official Records of COOK County, (or filed for record with Recorder's serial No. COOK County), State of ILLINOIS

Legal Description: UNIT 2719-3 IN JACKSON PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.... (SEE ATTACHED) PERMANENT REAL ESTATE INDEX NO. 20-24-403-002-VOL. 261

Trustor(s)/Mortgagor(s): YOLANDA CARTER

LAWYERS TITLE INSURANCE CORPORATION

Beneficiary/Mortgagee: OLD KENT MORTGAGE COMPANY

Trustee (if applicable):

MAIL TO: THE MONEY STORE
1770 TRIBUTE ROAD, SUITE 200
SACRAMENTO, IL 95815

97134393

A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

App No AAA-97-0000009

Corporation:

Malone Mortgage Company America, L.T.D.
D/B/A Malone Mortgage Company

Investor Loan No. MMC-97-0000001

By:

Carla H. Anderson
Vice President

Title Order No.

Title:

STATE OF Illinois COUNTY OF Cook) ss:

On 2-24-97 before me, Sandra H. Drake personally appeared Carla H. Anderson

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X Carla H. Anderson
Notary Public

NOTARY SEAL STAMP
"OFFICIAL SEAL"
CARLA H. ANDERSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 12/18/99

UNOFFICIAL COPY

UNIT 6719-3 IN JACKSON PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH THREE-QUARTERS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON OCTOBER 6, 1995 AS DOCUMENT NO. 95682494, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

THE TENANT OF THIS UNIT HAS WAIVED OR FAILED TO EXERCISE HIS OR HER RIGHT OF FIRST REFUSAL.

PERMANENT REAL ESTATE INDEX NO. 20-24-403-002 - VOL.261

COMMON ADDRESS: 6719 SOUTH MERRILL AVENUE, #3, CHICAGO, IL 60649

Property of Cook County Clerk's Office

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