## **UNOFFICIAL COPY**

97135439

DEPT-01 RECORDING

\$23.50

- . T#0013 TRAN 0974 02/27/97 11:03:00
- 47120 ¢ TB \*-97-135439

COOK COUNTY RECORDER

41223125136084

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECOLDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto MARCUS WILLIAM, CGARKETTA Y MARCUS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the OCTOBER 4, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 90489514, Book No., Page No. to the premises therein described as follows, to wit:

THE WEST 1/2 (EXCEPT THE NORTH 296 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN COMMISSIONERS PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

97105439

8859 S EUCLID, CHICAG IL 62015 PIN #: 25-01-117-066

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this FEBRUARY 4, 1997.

HOUSEHOLD FINANCE CORPORATION III

By:

A. L. HANSEN-Vice President

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

ALL COLLEGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to nme to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this FEBRUARY 4,

GUYTON-Not

This release prepured by:

Name:

Address:

577 Lamont Ad

Elmhurst, Il 50126

MARCUS WILLIAM AND CGARRETTA Y MARCIS
8859 S EUCLID
CHICAGO, IL 62015 HOUSEHOLD FINANCE CORPORATION Release Deed ADDRESS OF PROPERTY: CGARKETTA Y MARCYS MARCUS WILLIAM 8859 S CHICAG