

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
LOAN NO. 1557909/(BURGESS)

UNOFFICIAL COPY

97135455

DEPT-01 RECORDING 125.50  
140013 TRAN 0993 02/27/97 13:27:00  
47136 DW \*-97-135455  
COOK COUNTY RECORDER

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: CAROL ANN JOHNSON A/K/A CORRINE BURGESS  
: MARRIED TO JOHN BURGESS

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 36,562.00

Date Of Mortgage: 07-22-87

Date Of Recording: 07-24-87

Pin Number: 25-20-416-008 AND 25-20-416-009

Prop Addr: 11721 S. MORGAN CHICAGO, IL 60643

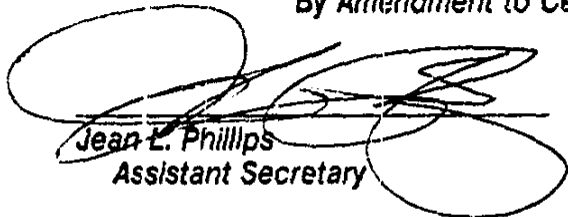
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON DECEMBER 31, 1996

GE CAPITAL MORTGAGE SERVICES, INC  
f/k/a Travelers Mortgage Services, Inc.,  
By Amendment to Certificate of Incorporation

97135455

  
Jean L. Phillips  
Assistant Secretary

  
D. A. Davis  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



2550

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07/11/11

Property of Cook County Clerk's Office

07/11/11

97435455

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WHEN RECORDED, RETURN TO:

DOCX Release Service  
7470 New Technology Way, Ste. D  
Frederick, MD 21701

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1557909/(BURGESS)

STATE OF NEW JERSEY )  
  )SS  
COUNTY OF CAMDEN )

ON THIS 31st DAY OF DECEMBER 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc. AND ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

  
Michelle F. Carr  
*(Michelle F. Carr (Commission expires 7-8-97))*  
NOTARY PUBLIC

PREPARED BY:

DOCX RELEASE SERVICE  
1 South Limestone, Suite 350  
Springfield, OH 45502  
(800) 723-0215, Ext. 3006



(R1L2)

J = R023.342922



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2022-01-20  
2022-01-20

2022-01-20  
2022-01-20

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1557909 (BURGESS)

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**ATTACHMENT "A"**

LOTS 39 AND 40 IN BLOCK 2 IN RESSUBDIVISION OF THE WEST 1/2 OF BLOCKS 8  
AND 11 AND PART OF BLOCKS 9 AND 10 IN PLACERDALE'S SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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J = R023.342922

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58-9725