

LOAN # 5986341

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50

97135811

T:0008 TRAN 3747 02/27/97 10:44:00  
#9410 # BJ \*-97-135811  
COOK COUNTY RECORDER

LOAN #: 5986341 POOL #: 441228 RBMG LOAN #: 981855  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, all the rights, title and interest of undersigned in and to that Mortgage dated 08/16/96 executed by CHERYL A. DICKSON, DIVORCED NOT SINCE REMARRIED

and recorded in Book/ , Document No. 96-649715 , Page/ , on 08/23/96

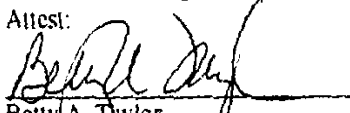
Tax ID # 20-25-221-045-0000 COOK  
being located at 206  
2009 EAST 73TH STREET CHICAGO IL 60649-0000


County Records, State of Illinois; property

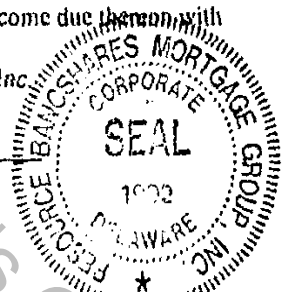
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

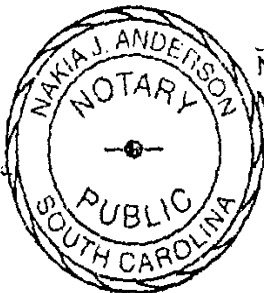
Resource Bancshares Mortgage Group, Inc.

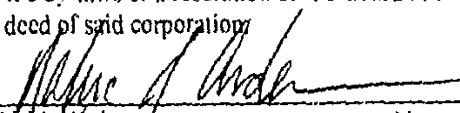
  
Betty A. Taylor  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

  
By: A. M. Showalter  
Its: Vice President



On February 01, 1997 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. Showalter to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



  
Nakia J. Anderson Notary Public  
My Commission Expires: 10/10/2005

Prepared by and Return to:  
S HERRING

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
(800)933-2890 EXT. 4216  
02/01/1997 FNA3 9 97A 02/97

97135811

2300

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Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$23.50

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T#0008 TRAN 3747 02/27/97 10:44:00  
#9410 # B.J \* -97-135811  
COOK COUNTY RECORDER

LOAN #: 5986344 POOL #: 441228 RBMG LOAN #: 981855  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
First Nationwide Mortgage Corporation, all the rights, title and interest of undersigned in and to  
that Mortgage dated 08/16/96, executed by  
CHERYL A. DICKSON, DIVORCED NOT SINCE REMARRIED

and recorded in Book/ , Document No. 96-649715 , Page/ , on 08/23/96

Tax ID # 20-25-221-045-0000 COOK  
being located at  
2009 EAST 73TH STREET CHICAGO IL 60649-0000

County Records, State of Illinois; property

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

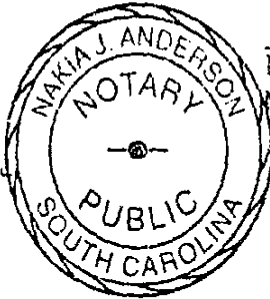
Resource Bancshares Mortgage Group, Inc.

Betty A. Taylor  
Assistant Secretary

By: A. M. Showalter  
Its: Vice President

STATE OF South Carolina  
COUNTY OF Richland

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Nakia Anderson Notary Public  
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02/01/1997 FNA3 9/97A 02/97

97135811

2300

# UNOFFICIAL COPY

LOAN #: 5986344

POOL #: 441228

RBMG LOAN #: 981855

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: First Nationwide Mortgage Corporation

MORTGAGOR NAME:  
CHERYL A. DICKSON, DIVORCED NOT SINCE REMARRIED

LEGAL DESCRIPTION:  
THE EAST 23.52 FEET OF LOT 1, THE EAST 23.52 FEET OF LOT 2, THE EAST 23.52 FEET OF LOT 3, AND THE EAST 23.5 FEET OF LOT 4 IN D.W. STORR'S SUBDIVISION OF LOT 10 IN BLOCK 7 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9748811

Prepared by and Return to:  
S HERRING

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7909 Parkline Road, Suite 150  
COLUMBIA, SC 29223  
1(800)933-2890 EXT. 4216  
02/01/1997 FNA3 9/97A 02:97  
page 2

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