RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 081602-5

PROPERTY ADDRESS: 1519 W NELSON CHICAGO IL 60657

DEPT-01 RECORDING

\$23.50

DRAFTED BY & RETURN TO: Josie Shah CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

\$9535 + BJ *-97-135935

T\$0008 TRAN 3749 02/27/97 11:30:00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JEFFREY MOHL AND ANNE L. MOHL HIS WIFE

92-679548

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 09-04-92

DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER

14-29-112-021

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-22-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

09-14-92

FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 03, 1997

97125935

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK **Vice President**

ON 02-03-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE G. SUDDICK

NAMED

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES/THEREIN/MENTIONEDA

CHERYLAR

Motory Public, Wayne Cour May Commission Expines Max. 85, 1989

hotano in Capiland County, ME

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MINISTER!

Property of Cook County Clerk's Office

LOAN NO. 081602-5

LEGAL DESCRIPTION OF PROPERTY:

LOT 54 (EXCEPT THE WEST 8 INCHES THEREOF) IN SUNDMACHER AND GLANDE'S SUBIDVISION OF BLOCKS 14 AND 15 IN LILL AND DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office 37201

Proberty of Cook County Clark's Office