

UNOFFICIAL COPY

97135982

ASSIGNMENT OF MORTGAGE OR TRUST DEED

5838

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1185 02/27/97 09:37:00
#6377 + JW \*-97-135982
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

FOR VALUE RECEIVED, the UNDERSIGNED A-Z Electric Co. an Illinois corporation (Assignor), does hereby sell, assign, transfer, set over and deliver to SMITH ROTHCHILD FINANCIAL COMPANY, an Illinois corporation, its successors and assigns (Assignee), a certain mortgage or trust deed made, executed and delivered by Jannie Nichols to A-Z Electric Co. as mortgagee, under date of February 6, 1997, upon the following described real estate, to wit:

Lot 3 in Block 2 in Hoffman's Subdivision of the South half of the North half of the South half of the South half of the Northeast quarter of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Permanent real estate index number: 20-28-228-026
Address: 7420 S. Lafayette, Chicago, IL 60621

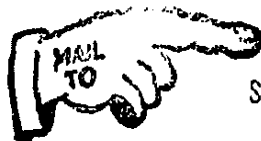
which mortgage or trust deed was filed for record in the OFFICE of the Recorder of Deeds of Cook County, Illinois, as Document No. on 2-6-97 or is filed herewith, and assignor herewith warrants to assignee that the said Mortgage or Trust Deed is free & clear of any and all claims, pledges, hypothecations and encumbrances.

This Assignment is made pursuant to DEALER AGREEMENT dated 12-1-85

IN WITNESS WHEREOF, the said A-Z Electric Co. has caused its corporate seal to be hereto affixed and has caused its name to be signed by its President and Attested to by its Secretary at Chicago, Illinois, the 6th day of February, 1997.

Prepared by: A-Z Electric Co., 5030 W. Lawrence Ave., Chicago, IL 60630

BY [Signature]
ATTEST



SMITH ROTHCHILD FINANCIAL CORP.
221 N. LaSALLE ST., SUITE 400
CHICAGO, ILLINOIS 60601

Subscribed and Sworn

to before me this

day of

FEBRUARY

1997

**UNOFFICIAL COPY**

*Rita Maher*

NOTARY PUBLIC

"OFFICIAL SEAL"  
 Rita Maher  
 Notary Public, State of Illinois  
 My Commission Expires April 1, 1998

Mall to: \_\_\_\_\_

Property of Cook County Clerk's Office

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