

UNOFFICIAL COPY

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

97135114

BOX 335

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

95867877

DEPT-01 RECORDING \$23.00
T:0011 TRAN 9424 12/14/95 11:43:00
43862 # RC *-95-867877
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS
3333 N. MAYFAIR, #306
MILWAUKEE, WI 53222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 11, 1995
executed by ~~RIORREY~~ ALVARADO, UNMARRIED PERSON AND **GABRIEL
VILMA BARTOLOMETI UNMARRIED PERSON
to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 2124 NORTH KEYSTONE, CHICAGO, ILLINOIS 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On DECEMBER 11, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County.
My Commission Expires _____

By: CAROL GARDNER
Is: PRESIDENT

By: AL WOOD
Is: VICE PRESIDENT

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

** THIS DOCUMENT IS BEING RECORDED TO
CORRECT THE MORTGAGORS NAME **

2300 RD

95867876

95867877

97135114

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

COOK COUNTY RECORDER

BOOK 97-135114

143899 THRU 2543 02/27/97 15:27:00

DEPT-02 RECORDING \$25.00

6-10-97

97135114

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RIDER - LEGAL DESCRIPTION

THE SOUTH 15 FEET OF LOT 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 1
IN ARMITAGE AND NORTH FORTIETH AVENUE ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

95809877

11/20/2010

13-34-223-034

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11/20/2010

DPS 049

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CLERK OF COURT

RECORDS
SECTION