CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability for a particular

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT, that HARRIS BANK ARLINGTON-MEADOWS, F/K/A SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCHOFF ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereignfter mentioned, and the cancellation of all the notes thereby secured, end he sum of one dollar, the receipt whereof is hereby acknowledged, do hereov REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marcus J Pirkerson, single, whose address is 1303 Baldwin Court, Palatine, IL 60067 Jeirs, legal representatives and assigns, all the right, title, interest, claim o damand whatsoever THAT THE SECOND PARTY may have acquired in, through or by a certain MORTGAGE, bearing the date of December 28, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as DOCUMENT NO. 92006733, to the premises therein described as follows, abuated in the County of COOK, State of Illinois, to wit:

DEPS-DI RECORDING \$23,50 137777 TRAH 8118 02/27/97 15:01:00 利557 4 DK 米一タフー1352111 QUIK COUNTY RECORDER

Above Space For Recorder's Use Only

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 02-12-200-019-1010

Notary Public

Address(es) of premises: 1303 Baldwin Court, Palatine, IL 60067

PATRICIA MARZULI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/22/00

~~~

3,103%11
Witness my hand and seal, this date of February 12, 1997.
Lamos Land, Alt
JAMES J. OWEN, ASSISTANT VICE PRESIDENT
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)
the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES J. OWEN ASSISTANT VICE PRESIDENT, personally known to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such HAS signed,
ealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this date of February 12, 1997.

UNOFFICIAL COPY

Property of Cook County Clerk's Office THE SECTION

UNOFFICIAL COPY "EXHIBIT A"

UNIT NO. 1-D2 AS DELINEATED ON THE SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 334,79 FEET OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOY'NGHIP 42 NORTH, HANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER LINE OF RAND ROAD ALL IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS. RESTRICTION AND CONVENANTS FOR BALDWIN COURT CONDOMINIUM MADE BY MIDWEST BANK AND TRUST COMPANY AN LLINOIS BANKING CORPORATION, AS TRUSTEE UNDER AGREEMENT DATED OCTOBER 2, 1972 AND KNOWN AS TRUST NUMBER 7210916 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22368743 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THE SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARARTIONS, ARE FILED OF RECORD IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE Olynin Clarks Office CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

97235211

HARRIS BANK ARLINGTON-MEADOWS 3250 KIRCHOFF ROAD ROLLING MEADOWS, IL 60008

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Preserve