UNOFFICIAL CO

THIS INSTRUMENT PREPARED BY: JULIE NELSON GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780 WATERLOO, IA 50704 319-236-5594

DEPT-01 RECORDING \$23.50 T#7777 TRAN 8137 02/27/97 15:54:00 #1582 + DR +-97-135236 COOK COUNTY RECORDER

380204637



SATISFACTION OF	L L				
THIS CERTIFIES that is co	ortain mortgage executed	by KEVIN	D NORMAN		
to GREATER SUBURBAN	MOR"GAGE SERVICES I	NC			<u> </u>
and thereafter assigned to	HANK OF AMERICA P	rsb		 	-
dated AUGUST 28T	calling	for the origi	nai principal :	sum of	
Two Hundred Three Ti 00/100	nousand Two Aundred	Dollars AN	TD		doilars
(\$ 203,200.00),	and recorded on 22/12	2/1995 i	n Mortgage F		
, and o	r Instrument # 95621/3	25	(Rerecorded	on <u>/ /</u>	in Mortgage
Record , pa), of the
records in the office of		C	Cou	inty, ILLINOI	S
more particularly describe	ed as follows, to wit:	0,		\ <u>\</u>	
NORTHWEST 1/4 OF	P HILLS, UNIT 1, BEI SECTION 27, TOWNSHI AN, IN THE VILLAGE C	P 41 NORT	, range 9 I, cook co	, EAST OF T UNTY, ILLIN	HE THIRD
			C		
			.0	746	97105206
				9,	•
Parcel Number: 06-27-105-005	Commonly known as:	620 WHITE	OAK LANE		XC.
00 27 203 000		BARTLETT,	IL 60103		//_
is hereby fully released a	nd satisfied.				CO
IN WITNESS WHEREOF, officers, they being there	the undersigned has here to duly authorized, this _	unto set its 22ND day	corporate had of JANUARY	nd and seal by	its proper

Bank of America, FSB

Philip R. Black Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST, WAS FILED. IL_REL PAGE 1 OF 2

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380204637

State of CALIF	ORNIA)			
County of Oran	ġe)			
			2210	. TANTADY
	undersigned, a Notary Public in and	for said County and S	tate this 22MD	day of OANOARS
	ally appeared Philip R. Black	, of		
Vice Pres	stuenc			
Bank of Ame	-			
who as such off	ficer for and on its behalf acknowle	dged the execution of	the foregoing i	nstrument.
14/14mmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmmm		,	ı	
Witness my han My commission		Minna M	Kalla.	_
iviy commission	ехриез. <u>0.7(57 (333</u>	Notary Public	· iller	Diane M. Kallen
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