

UNOFFICIAL COPY

97136430

DEPT. OF RECORDING \$23.00
TELEPHONE TRANS. 5162 02/27/97 14:50:00
17395 COG # 97-136430
COOK COUNTY RECORDER

and When Recorded (Mail To)
Bank America Mortgage
3000 W. BOEHM Street, Suite 760
Bloomington, MN 55431

9702173
4172016
LPA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 ml
coll

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Bank of America FSB, its successors and/or assigns

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 19, 1997
executed by Michael L. Blyth and Macon W. Blyth, Husband and Wife, As Joint Tenants

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____ Page(s) _____
No. _____ COOK County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly Known as 2311 Central Park, Evanston, Illinois 60201

97136429

as Document
described

TOGETHER with the note or notes therein described or referred to, the money due on to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

10-11-404 005-0000

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On February 19, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Terry A. Markus

Terry A. Markus
By Terry A. Markus
Its Executive Vice President

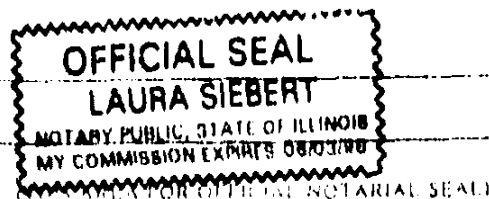
known to me to be the Executive Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Laura Siebert*
Cook County

My Commission Expires 6/30/98

By _____
Its _____
Witness _____



97136430

BOX 333-CTI

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LEGAL DESCRIPTION:

Lot 14 IN Arthur T. McIntosh's Addition To Centralwood Of The North 1/2 of the West 1/2 Of The West 1/2 Of The Southeast 1/4 Of Section 11, Township 41 North, Range 13 East Of The Third Principal Meridian, In Cook County, Illinois.

Property of Cook County Clerk's Office

97136120