

# UNOFFICIAL COPY 97136583

Form MP 10  
Revised 12/84

**ILLINOIS HOUSING  
DEVELOPMENT  
AUTHORITY  
SINGLE FAMILY  
MORTGAGE  
PURCHASE PROGRAM**

PLEASE RETURN TO:  
BANK UNITED OF TEXAS  
ATTN: RONNY CRAWFORD G. FREEMAN  
PO BOX 3945  
HOUSTON, TX 77253

DEPT. OF RECORDING \$23.00  
TRAN 4163 02/27/97 15:25:00  
\$7554.00 \* 97-136583  
COOK COUNTY RECORDER  
DEPT. TO PENALTY \$20.00

*B27*  
*S 0960*  
*# 0114730*

## ASSIGNMENT OF MORTGAGE

BANK UNITED OF TEXAS, a FEDERAL SAVINGS BANK (the "Assignor"), in

consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the "Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated MAY 9, 1996, made by WILLIAM LEWIS JR. to the Assignor in the principal sum

of \*\*\* Dollars (\$ 66,600.00 ) and recorded in the Office of the Recorder of Deeds of County, Illinois as Document Number 97136582, on real estate legally described as follows: \*\*\*SIXTY SIX THOUSAND SIX HUNDRED

LOT 32 IN BLOCK 8 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 15 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 7, 1925 AND RECORDED AS DOCUMENT 8999101 IN COOK COUNTY ILLINOIS.

PIN #: 29-02-305-013-0000

\*\*THIS DOCUMENT TO BE RECORDED CONCURRENTLY WITH MORTGAGE.

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 9TH day of MAY, 1996.

Assignor: BANK UNITED OF TEXAS FSB  
LENDER

By: BARBARA ROBERTS  
Title: ASSISTANT VICE PRESIDENT

ATTEST: (SEAL)  
By: DAVID AMMONS, Assistant Secretary  
Title: ASSISTANT SECRETARY  
STATE OF TEXAS

COUNTY OF HARRIS  
I, PATRICIA E. ARCE  
BARBARA ROBERTS

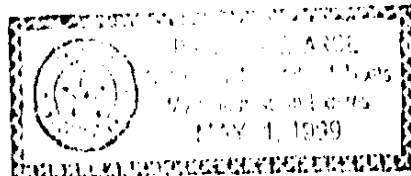
Notary Public in and for the County and State aforesaid, do hereby certify that and DAVID AMMONS, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 9TH day of MAY, 1996

(SEAL)

NOTARY PUBLIC

My Commission Expires MAY 1, 1999  
This instrument was prepared by



97136583