UNOFFICIAL COPY

STATE OF ILLINOIS 1/2 3/7 1/3/1 6/4 2/2 2/2 DEPARTMENT OF PUBLIC AID

NOTICE AND CLAIM OF LIEN

97136867

\$23.00

[X] INITIAL LIEN	
(RENEWAL	DEPT-01 RECORDING \$23.00
DATE OF INITIAL LIEN	. T\$0009 TRAN 7383 02/27/97 14:23:00 . \$7399 \$ DT ★-97-136807 . COOK COUNTY RECORDER
Notice is hereby given that I, WA of Local Office Administrator for the Court	AYMON T. STARKS acting in my official capacity nty of
and my successors in chice, hereby claif to-wit:	m and intend to hold a lien on the following described real estate.
Canal Trustee's Subdivision of Fownship 39 North, Range 14, E	n of the Easterly part of Lot 5 in Block 25 in Blocks in the South Fractional 1/2 of Section 29, ast at the Third Principal Meridian, in Cook County, south Throop Street, in Chicago, Illinois,
the Illinois Public Assistance Code, and I	CASE #: 91~200~705456
DATE: 2 07 97	LOCAL OFFICE ADMINISTRATOH
State of Illinois	} Illinois Department of Public Aid } SS Personal Injury & Estates Unit 17 North State Street, 13th Floor
County of COOK	Chicago, Illinois 80002
Local Office Administrator, personally kn foregoing instrument, appeared before re	Notary Public, do hereby certify that <u>WAYNON T. STARKS</u> own to be the same person whose name is subscribed to the ne this day in person and acknowledged that she/he signed the
said instrument as required by law, for the	Given upder my hand and seal this
	day of Felinary, A.D., 19 27
(SEAL)	Notary Public
OPA 237 (R-12-94)	IL478·0208

Box 348