

# UNOFFICIAL COPY

97136880

PREPARED BY  
 Daniel J. Searn  
 Reserve Mortgage Corporation  
 24 W 500 Maple Avenue, Suite 216  
 Naperville, IL 60540  
 AND WHEN RECORDED MAIL TO  
 NAME Reserve Mortgage Corporation  
 ADDRESS 24 W 500 Maple Avenue, Suite 216  
 CITY Naperville, IL 60540  
 STATE Naperville, IL 60540  
 Loan # 600221607

DEPT-01 RECORDING \$23.50  
 T#0009 TRAN 7326 02/27/97 14148100  
 #7473 + SK \*-97-136880  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, FSB, 2600 WEST BEECH BEAVER ROAD, TROY, MI 48007 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 21st, 1997 executed by DAVID E EATON, Her Husband and DARIA F EATON, His Wife

to Reserve Mortgage Corporation a corporation organized under the laws of ILLINOIS and whose principal place of business is 24 W 500 Maple Avenue, Suite 216, Naperville, IL 60540 and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_ COOK County Records described hereinafter as follows:  
 State of ILLINOIS

97136879

UNIT 32-GH IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93619772 AND AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.53

ITEM # 18-04-214-037 1929  
 WARD #  
 ALSO KNOWN AS: 32 S. 6TH AVE. #32GH, LAGRANGE, ILLINOIS 60525-2408

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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STATE OF ILLINOIS  
COUNTY OF COOK

On February 21, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President

and \_\_\_\_\_ known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

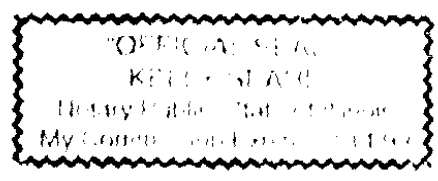
Notary Public *Henry Kelle*  
County *DeKalb*  
My Commission Expires *2/14/1999*

*Daniel J. Sears*  
By: Daniel J. Sears  
Its: President

By:  
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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