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GEORGE E. COLE® LEGAL FORMS

No. 213 November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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\$23,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFTY that a certain TRUST DEED

dated the 27TH day of OCTOBER 19 82,

made by HOMER ASKOUNIS AS TRUSTEE

Above Space for Recorder's Use Only

COOK COUNTY RECORDER

DEPT-01 RECORDING

T+0014 TRAN 1189 02/27/97 13:37:00 +6447 + JW *-97-136028

new RISING SUN M.B. CHURCH

and recorded as document No. 26394769n Book ________ at page _____ in the office of _______ of _____ County, in the State of ______ ILLINCIS ______ is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOTS 9, 10, AND 11 IN BLOCK 2 IN MOORE'S SUBDIVISION OF LCT 1 OF SUPERIOR PARTITION OF THE WEST 60 ACRES NORTH OF THE SOUTH WESTERN PLANK ROAD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NOTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23 %

| Permanent Real Estate Index Number(s): 16-23-30 | 1-008 | |
|---|-------------------------------------|-----------|
| Address(es) of premises: 3901 W. 16TH ST. C | HICAGO, IL. | |
| is, with the note or notes accompanying it, fully paid, | satisfied, released and discharged. | |
| Witness hand and seal | this 19TH day of FEBRUAR | RY 19 97. |
| | /_/_ | (SEAL) |
| | / | (SEAL) |

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STATE OF ILLINOIS COUNTY OF _COOK MARK DIAMOND a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HOMER ASKOUNIS subscribed whose name personally known to me to be the same person ... Simmoniminimini to the foregoing instrument, appeared before me this day in person, and acknowledged that _ signed, sealed and delivered the said instrument as . free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 19TH **Notary Public** Commission expires __10/21/98 This instrument was prepared by UNITED RISTDENTIAL AND REAL ESTATE, INC. of County Clark's Office 2355 N. DAMEN,

Man John

RETURN TO: UNITED RESIDENTIAL SERVICES 2355 N. DAMEN

CHICAGO, IL. 60647