

# UNOFFICIAL COPY

97136047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

997136047

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 3626 02/27/97 12:10:00  
#9794 # KB \*-97-136047  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANCES ROTI, SINGLE NEVER MARRIED, its/heirs their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 1993, and recorded on October 5, 1993, in Docket 93795249 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

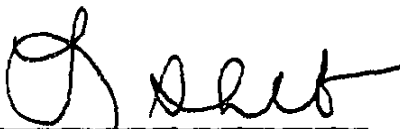
THE SOUTH 17.33 FEET OF THE NORTH 87.95 FEET OF THE WEST 51.0 FEET OF THE EAST 265.0 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD, IN OWNER'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL\*


together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID #15-10-102-088

Address(es) of premises: 7919 W. NORTH AVENUE, RIVER FOREST, IL, 00000

Witness our hands and seals February 3, 1997.

CHEMICAL MORTGAGE COMPANY

By:   
Linda Salter  
Assistant Vice President

Attest:   
Lee Ann Freeman  
Assistant Secretary

BOX 250

97136047

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Recorder's Office

23 Feb 1997

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Property of Cook County Clerk's Office

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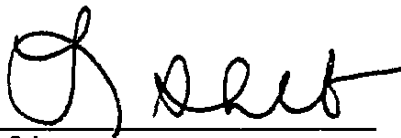
THE SOUTH 17.33 FEET OF THE NORTH 87.99 FEET OF THE WEST 51.0 FEET OF THE EAST 265.0 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD, IN OWNER'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL\*

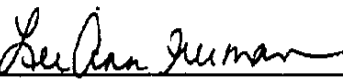
together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID #15-10-102-088

Address(es) of premises: 7919 W. NORTH AVENUE, RIVER FOREST, IL, 00006

Witness our hands and seals February 3, 1997.

CHEMICAL MORTGAGE COMPANY

By:   
Linda Salter  
Assistant Vice President

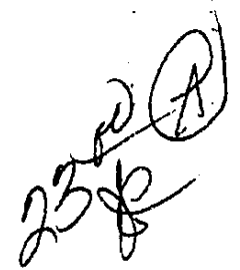
Attest:   
Lee Ann Freeman  
Assistant Secretary

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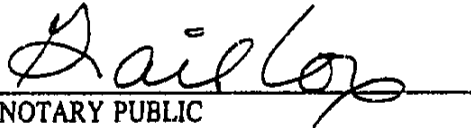
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lee Ann Freeman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 3, 1997 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Sharon Osborn  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan Number: 000090229100  
County of Cook  
Investor Number: 409  
Investor Category:  
Investor Loan Number: 1660821937

ILDO  
Revised 3/95

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