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Thomas M Stevens
3243 South Normal Ave
Chicago IL 60616



DEPT-01 RECORDING \$25.50
T#0008 TRAN 3783 02/27/97 12:38:00
#9611 # 2J *-97-136287
COOK COUNTY RECORDER

LSB.Ref.# TMS01 97-7960

Loan # 72720931

Loan # 2 023603006006004

97136287

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST BANK (N A) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS M. STEVENS AND LAURA STEVENS

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Original Loan Amount: \$21,000.00

Date Recorded: JANUARY 8, 1996

County COOK

Doc./Inst.No: 96-015562

Book:

Page:

Property Address: 3243 SOUTH NORMAL AVENUE, CHICAGO, IL 60616

APN/PIN/Tax ID #: 17-33-114-018

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, FIRST BANK (N A) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A, has caused these presents to be executed in its corporate name and seal by its authorized officers this

~~FEB 04 1997~~

FIRST BANK (N A), CO-TRUSTEE



(Signature)

S. CHRISTOPHERSON

Vice President

(Printed Name)

(Officer Title)

Document Prepared by:

Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

QC'd

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Loan # 72720931
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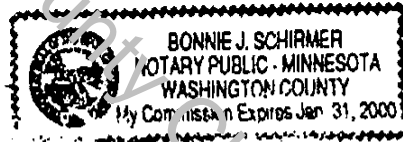
NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA
COUNTY OF Washington

On, Feb 4 1997, before me, Bonnie J. Schirmer, a Notary Public, personally appeared, S. CHRISTOPHERSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Bonnie J. Schirmer
_____, Notary Public



Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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LOT 18 IN SEAT AND SMITH'S SUBDIVISION OF THE SOUTH 1 / 2 OF BLOCK 5
(EXCEPT THE LAST 124.8 FEET THEREOF) IN THE CANAL TRUSTEE'S SUBDIVISION
OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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