

# UNOFFICIAL COPY

97137566

DEPT-01 RECORDING 425.50  
T#0014 PLAN 1204 02/26/97 08:13:00  
#6571 # 114 \* - 97 - 137566  
COOK COUNTY RECORDER

CHL Loan # 5326644

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: COURTNEY W JOHNSON, A SINGLE MAN  
AND IVORI THOMAS, A SINGLE WOMAN

P.I.N. 19-35-209-028

Property 8032 SOUTH TRUMBALL  
Address.....: CHICAGO, IL 999990000

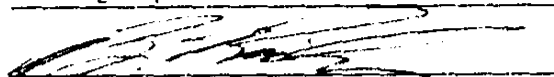
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/20 1995 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 95433095, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 11 day of February, 1997.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)  
Funding Corporation)

  
Brandon Richardson (SEAL)  
Assistant Secretary

4209396 Lit

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STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Kimberly Ann Womack a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brandon Richardson Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of February, 1997.

  
\_\_\_\_\_  
Kimberly Ann Womack Notary public

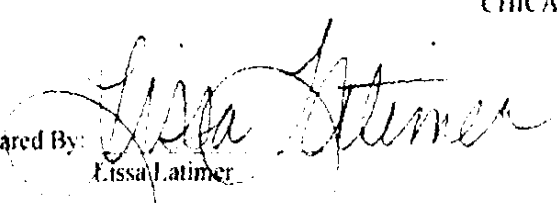
Commission expires 06/04/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

Mail Recorded Satisfaction To:

COURTNEY W JOHNSON, A SINGLE MAN  
8032 S TRUMBULL  
CHICAGO IL 60652

Prepared By:

  
Lissa Latimer



97137566

5326644

Permanent Index Number: 19-35-209-028

Prepared by:  
Middleberg Riddle & Gianna  
2323 Bryan Street  
Suite 1600  
Dallas, Texas 75201

95433095

DEPT-01 RECORDING \$37.50  
T#0014 TRAN 6465 07/05/95 14:31:00  
#3190 + AP \*-95-433095  
COOK COUNTY RECORDER

Return to:  
ACCUBANC MORTGAGE CORP.  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

[Space Above This Line For Recording Data]

State of Illinois

FHA Case No  
1317922761729

Loan No: 08150100  
Borrower: COURTNEY W. JOHNSON

Data ID: 290

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on the 20th day of June, 1995.  
The mortgagor is COURTNEY W. JOHNSON, A SINGLE MAN AND IVORI THOMAS, A SINGLE WOMAN  
whose address is 8032 SOUTH TRUMBALL AVENUE, CHICAGO, ILLINOIS 60652

("Borrower").

This Security Instrument is given to OLYMPIC MORTGAGE, INC., A CORPORATION, which is organized and existing  
under the laws of the State of ILLINOIS, and whose address is 1100 LAKE STREET, SUITE LL58, OAK PARK, IL  
60301

("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED NINETY-TWO THOUSAND SEVENTY-SIX and  
NO/100----Dollars (U.S. \$ 192,076.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July  
1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest,  
and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph  
6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements  
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender the following described property located in COOK County, Illinois:

LOT 873 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE (UNIT NO. 3) BEING A SUBDIVISION  
IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS DEEDED TO RAILROAD AND EXCEPT  
STREET HERETOFORE DEDICATED) ALSO (EXCEPT A STRIP OF LAND 25 FEET WIDE LYING  
NORTHERLY OF AND ADJOINING THE NORTHERLY RIGHT OF WAY LINE OF WABASH  
RAILROAD) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED DECEMBER 19, 1927  
AS DOCUMENT NO. 9875543, IN COOK COUNTY, ILLINOIS.

14 - 35 - 209 - 028

A TURNKEY'S NATIONAL  
TITLE NETWORK

which has the address of 8032 SOUTH TRUMBALL AVENUE,

Illinois

60652  
[Zip Code]

[Street]

[City]  
("Property Address");

CHICAGO,

95433095  
95433095  
95433095

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Property of Cook County Clerk's Office

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