

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

97137719

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008

DEPT-01 RECORDING 923.30
T40014 GRAN 121 12/28/97 15:17:00
#6733 #LW *97-137719
COOK COUNTY RECORDER



KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **LAWRENCE R. GENI AND NANCY J. ENGELHARD**, husband and wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 30th day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93772353, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 10th day of January, 1997.

Equity Title
415 N. LaSalle/ Suite 402
Chicago, IL 60610

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

EC 130590-1

By: [Signature] (SEAL)

Title: Manager/Chief Executive Officer

2350
97137719

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF

SS

I, Sumanta Roth, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sumanta Roth, personally known to me to be the Manager/Chief Executive Officer of **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 10th day of January, 1997 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sumanta Roth
Notary Public

(SEAL)

Legal Description

LOT 10 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-11-303-005

Address of Property: 3144 HARRISON STREET, EVANSTON, ILLINOIS

97137719

Property of Cook County Clerk's Office