

875432395  
01/27/97

# UNOFFICIAL COPY

## RELEASE DEED

97137956

**MAIL TO:**

JAMES D. BEHN  
2815 NORTH EDINGTON STREET  
FRANKLIN PARK, IL60131

**NAME & ADDRESS OF TAXPAYER:**

JAMES D. BEHN  
2815 NORTH EDINGTON STREET  
FRANKLIN PARK, IL60131

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 7395 02/28/97 09:44:00  
#7589 # SK #-97-137956  
COOK COUNTY RECORDER

2350

Know All Men by these Presents, That \*GE CAPITAL MORTGAGE SERVICES INC.  
of the County of CAMDEN and State of NEW JERSEY for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto:

JAMES D. BEHN SHEILA D. BEHN

of the County of COOK and State of ILLINOIS all right, title interest, claim  
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date  
02/02/90, and recorded in the Recorder's Office of COOK County, in the State of  
ILLINOIS, as Document No. 99 074345, to the premises therein described,  
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 19 AND 20 IN BLOCK 18 IN FRANKLIN PARK, A SUBDIVISION IN THE WEST 1/2  
OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-27-122-013

4208649

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 30, 1997

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

*Preparer*  
\*GE CAPITAL MORTGAGE SERVICES INC.  
F/K/A GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA INC.  
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION

*J Ann Portwood*  
JO ANN PORTWOOD  
ASSISTANT VICE PRESIDENT  
*Gloria Jean Windham*  
GLORIA JEAN WINDHAM  
ASSISTANT SECRETARY

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2025

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97137956


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STATE OF MISSOURI )  
County of ST. LOUIS COUNTY ) SS

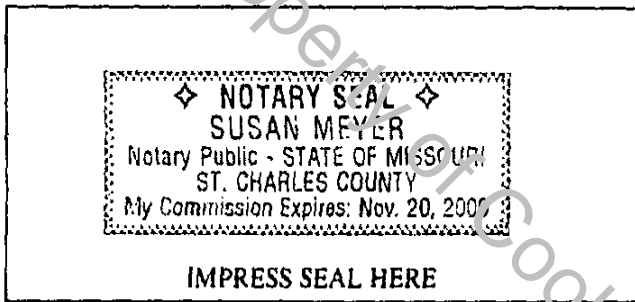
875432395  
01/27/97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
JO ANN PORTWOOD ASSISTANT VICE PRESIDENT GLORIA JEAN WINDHAM ASSISTANT SECRETARY  
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that they signed, sealed and delivered  
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,  
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 30, 1997

  
\_\_\_\_\_  
SUSAN MEYER, Notary Public

My commission expires on \_\_\_\_\_, 19\_\_



97137953  
**RELEASE DEED**

TO \_\_\_\_\_  
FROM \_\_\_\_\_

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